# Ka Wai Ola o OHA

VOLUME 14, NUMBER 12

The living water of OHA

KĒKĒMAPA (DECEMBER) 1997



Peace, security and serenity for the holidays and the new year.

# KaWai Ola o OHA

The living water of OHA

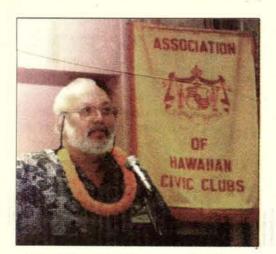
# Unified toward progress at AOHCC convention

By Manu Bpyd

UT OF SIGHT, out of mind? Not so at the 38th annual convention of the Association of Hawaiian Civic Clubs held Nov. 12 - 15 more than 2,000 miles away from Hawaii. Based this year at San Diego's Town and Country Resort and Convention Center, the gathering brought to light many Hawaiian issues and concerns.

Delegates representing dozens of clubs discussed topics ranging from health and higher education to the blood quantum of Hawaiian Homes beneficiaries. In all, nearly 500 were in attendance.

"Our theme, 'Pūpūkahi i Holomua' (unite in order to progress), has been the driving theme of this entire year, and will continue



Arthur Hoke, president of the Association of Hawaiian Civic Clubs.

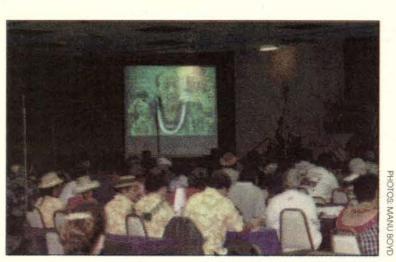
as we walk together into the future," said association president Arthur Hoke. "Let me urge each of you to form relationships with other Hawaiians outside of your present organizational affiliations, so we might 'unite in order to progress' in all that we do."

OHA Chairperson A. Frenchy De Soto, though not in attendance, addressed con-

ventioneers via a video message taped earlier at her Honolulu office. Inclusive leadership, unity, political sophistication and vigilance were themes in her 10-minute address. "I may be the chairperson, but I do not stand alone," DeSoto said.

"As elected trustees, we have been called upon by our people to act as a team – to be approachable, fair and careful about how we carry out our responsibilities," she added.

Also attending were Vice Chair Haunani Apoliona, and trustees Rowena Akana, Clayton Hee, Colette Machado and Hannah Springer. Hawaiian Homes Chair Kali Watson, KSBE Trustee



OHA's Madame Chair A. Frenchy DeSoto addresses conventioneers via video emphasizing strong leadership, teamwork, and the voting power of Hawaiians.

"Let me urge each of you to form relationships with other Hawaiians outside of your present organizational affiliations, so we might 'unite in order to progress' in all that we do"

ARTHUR HOKE

Hawaiian Civic Clubs, established by Prince Jonah Kūhiō Kalaniana'ole in 1918, is comprised of 46 clubs representing Hawai'i, Maui, Moloka'i, O'ahu, Kaua'i and North America.

Hosted by the Mainland

Lokelani Lindsey and Maui

County Mayor Linda Crockett

Lingle shared their mana'o in

both formal and informal set-

HE ASSOCIATION of

Council of the AOHCC, the San Diego convention attracted an impassioned crowd.

Of the 38 resolutions reviewed by the body, the

See AOHCC Convention on page 3

#### PIO Message

# KWO readers to be heard

More than 60,000 recipients of the Ka Wai Ola o OHA will have the opportunity to have their voices heard and responses tallied when they take part in the 1997 readership survey, located on page 8.

The readership survey is designed to provide the OHA Public Information Office staff with a better idea of what their customers want to see and read each month.

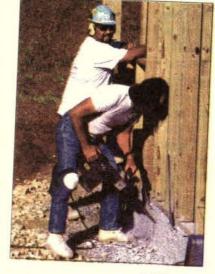
Because our readers are our customers, we want them to take part in shaping their newspaper. If our readers do or don't like something we're doing, we want to hear about it. The information that is most important for us to report is the information that most affects the quality of life for our readers.

The survey is 22 questions long and covers everything from beneficiary input to newspaper design. The survey seeks the highest level of participation possible, therefore it will remain anonymous. Additionally, the readership survey will not accept photocopied ballots.

The readership survey's results will be reported to the readers and used for planning purposes for upcoming edi-

See SURVEY on page 3

D E C E M B E R



Nā Pua Koʻolau: Hawaiians build their dreams in Waimanalo. See page 9. The year 1997 has been rich in music that inspires and entertains. See page 10.



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Ke Ali'i
Pauahi's
birthday is
celebrated
with a service at
Kawaiaha'o
church. See
page 18.



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#### BOARD OF TRUSTEES

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#### Ka Wai Ola o OHA

"The Living Water of OHA"

Published monthly by the Office of Hawaiian Affairs, 711 Kapi'olani Boulevard, 5th floor, Honolulu, Hawai'i 96813. Telephone: 594-1980 or 1-800-468-4644 ext. 41888. Fax: 594-1865. E-mail: oha@aloha.net. World Wide Web location is http://www.oha.org. Circulation is 67,000 copies, 60,000 of which are distributed by mail, 7,000 through island offices, state and county offices, private and community agencies and target groups and individuals. Ka Wai Ola o OHA is printed by RFD Publications, Inc. Hawaiian fonts are provided by Coconut Info. Advertising in Ka Wai Ola o OHA does not constitute an endorsement of products or individuals by the Office of Hawaiian Affairs. Graphics are from Click Hawaiian" Art, 1996 Varez/Cl.

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#### Notice to Readers:

Ka Wai Ola o OHA will accept for consideration contributed news releases and letters to the editors on topics of relevance and interest to OHA and Hawaiians, as well as calendar events and reunion notices. Ka Wai Ola o OHA reserves the right to edit all material for length and content, or not to publish as available space or other considerations may require. Ka Wai Ola o OHA policy is not to accept unsolicited manuscripts. Deadline for submissions is the eighth day of every month. Late submissions are considered only on a space-available basis

A copy of the newspaper is mailed each month to the oldest registered OHA voter at each address, to be shared by the household. To continue receiving Ka Wai Ola o OHA, please remember to vote in each election. Our mailing list is based on the OHA voter lists and when the city and county clerks purge the list of non-voters, our list is also affected. Mahalo!

> FOR ADVERTISING RATES CALL DAVE O'CONNOR AT 627-1327

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## Ka Leo Kaiāulu

#### REORGANIZATION

I wanted Trustee Beamer to know that I am both overjoyed at her editorial, "When all men think alike, no one is thinking." I used to feel as if nothing would ever change at OHA and it would continue to be like the Democratic Party and the old boy network. Finally, someone stood up and told Mr. Hee that he needed to give the reins away. I have disagreed with decisions he has made in the past and even he would agree that there should be change in the leadership of any political body once in a while. If the new leadership fails, Ke Akua forbid, then all we will know is there may be too many problems in the system. These tough times call for real leadership. By this I mean leaders who are eloquent, tough, educated and caring.

> Kumuhone Stone via the Internet

#### LAND RIGHTS

More than 90 percent of native Hawaiians today would not give up their birth right as American citizens for absolute sovereignty. Therefore, why continue to spend money, time and energy in the fanatic pursuit of sovereign action? Revolutionary Hawaiian nationalism is by no means the consensus.

The United States will never tolerate an independent sovereign nation within its borders. At best, native Hawaiians can expect benefits equal to those of native Americans. We have endured 104 years of injustice. The road back to our land has been filled with potholes of power politics, friction among ourselves, corruption, anarchy and misrule. Needed today is a strategic plan to acquire some of the 1.7 million acres of former crown and government land held by the federal, state and county governments. At the overthrow, the Hawaiian population was 40 percent of the total. Using this percentage, an equitable land division for native Hawaiians would total 680,000: 203,000 for beneficiaries at least 50 percent Hawaiian and 477,000 for Hawaiians of less blood quantum. We must approach the issue of sovereign rights to land from a practical point of view.

James G. Y Ho Honolulu

#### KE ALI'I PAUAHI'S WILL

Kamehameha Schools Alumni Association consists of more than 4,000 members in 13 alumni regions from Kaua'i to Washington, D.C. At the October meeting of the regional presidents, the present attacks against the Kamehameha Schools Bishop Estate were discussed. The presidents are disturbed by these attacks on the will of Ke Ali'i Bernice Pauahi Bishop.

On Oct. 31, 1883, Ke Ali'i Pauahi signed her will, the single most

important Hawaiian document, providing for the education of Hawaiian children in perpetuity. To destroy this will or any of its provisions is to destroy the opportunity for future Hawaiian children to secure a quality education and to compete in this

The presidents unanimously resolved to reaffirm our organization's purpose to give absolute protection to the will and legacy of Ke Ali'i Pauahi. We urge Hawiians to resist any attempts to erode or change her testamentary intentions. A key provision was the selection of trustees vested in the Hawai'i Supreme Court, the only institution in the State above politics. There is no other body of selectors better able to do the job, and they should continue to select the trustees as long as the trust remains in existence.

> William J. Fernandez Judge of the Superior Court (ret) Menlo Park, CA

#### KSBE AND THE MEDIA

Much of the wealth that the Bishop Estate now enjoys is through the wise investment of two former trustees, Hung Wo Ching, a financial wizard, and Matsuo Takabuki, an expert on real estate matters. They set policy which I believe the current trustees follow. I was told Takabuki still has an office within the Estate.

What bothers me with the ongoing controversy is the unkind reporting that spews out half-truths. From 1882 through 1940, when the trustees were an all-haole group of five with missionary ties, there was no media coverage of irregularities, and there were many. Decisions detrimental to the estate but profitable to the American businessmen were the norm. Most of the valuable land was put out to lease to friends and families at next to nothing with long leases. That's why until 1940 the Estate was land rich and money poor. The Estate was broke and could only educate 350 boys and girls a year. The curriculum was set for the trades and few graduates ever went on to the professions. The school has come a long way since then, a vast improvement.

I attended the Kamehameha Schools from 1937 until 1941. The mishandling of estate matters was more pronounced then, yet there was never any real investigation. Where were the news media? Their silence was deafening!

Paul D. Lemke Kapa'a

#### KSBE NEEDS NEUTRALITY

There have not been many days recently without a headline on Kamehameha Schools Bishop Estate. I agree with those recommendations that legislators stay cautious, especially in terms of broad

changes to the estate. There appears to be quite a number of people who believe they know better than our ali'i. This is an insult to Ke Ali'i Pauahi.

The media have rightfully acknowledged that KSBE has two sides: the educational mission and the financial management. What began as issue in school governance has grown into an indictment of KSBE's financial management. What we need is an equally forceful review of the governance of Kamehameha Schools.

As Chairman of the Senate Committee on Higher Education in the 1980s, I had the opportunity to see how successful such a review could be. During that period the University of Hawai'i was confronted by its accreditation agency wit questions of governance. We turned to the Carnegie Foundation for help in defining roles and policies for the university. This highly regarded educational foundation worked all of us through a process of fact finding and recommended responses. In the end we all had to let go part of our individual kuleana in order to strengthen the institution. If we are to i mua Kamehameha, we must bring in neutrality and begin the process of resolution.

Malama Solomon Co-chair, Committee on Water, Land and Hawaiian Affairs Senate of the State of Hawai'i

#### TIBET AND HAWAI'I

While the issue of Chinese oppression and genocide in Tibet sweeps the United States, few Americans are checking out the sovereignty issue hidden under their own cultural carpet.

In 1893, a coalition of missionaries, merchants and industrialists, backed by the U.S. military, staged an armed insurrection against the legitimate government of Queen Lili'uokalani who agreed to step down to avoid violence but never relinquished the sovereignty of her realm. She in fact appealed to us, the future citizenss of the U.S. to make amends for this blatant act of racist imperialism. The Hawaiian people are still waiting.

In 1993, the Clinton administration and the U.S. Congress apologized but made no move toward restoration or restitution. There are hereditary ali'i all over Hawai'i and every year each island celebrates a royal court with pride. How different is this from the displaced court of the Dalai Lama? Interestingly, President Jiang made his first stop at Pearl Harbor, a base of planet-melting nuclear aircraft carriers and submarines which leads Hawaiians to conclude that ridding their Kingdom of the U.S. military machine will be an uphill battle on the scale of David vs. Goliath.

Bee Llewellyn Evans via the Internet

Continued on page 4

## **AOHCC Convention**

most controversial would allow heirs on the Hawaiian Homes waiting list with 25 percent Hawaiian blood to inherit their parents' spot on the list. Currently, "25 percenters" can

OHA's Pīkake Pelekai and Luci Meyer share information on Operation 'Ohana and other OHA programs.

inherit the lease of their parents already on the land.

Three hours of debate resulted in the adoption of the resolution, amended several times, to included a clause saying that "25 percenters" could assume their deceased parents spot on the waiting list only after all other 50 percenters had been considered for leases. Currently, more than 16,000 native Hawaiians are on the waiting list.

A broad spectrum of resolutions was adopted: commending OHA and the University of Hawai'i for the establishment of the Hawaiian language college and the master's program in

Hawaiian language and literature; supporting 'Ilio'ulaokalani, the coalition of kumu hula and cultural practitioners; commending Kamehameha Investment Corporation and KSBE for the restoration of the Lekeleke battle ground in Keauhou, Kona; affirming support

for the Ho'omalu ma Kualoa Hawaiian unity fora; urging the state to make public defacement, including but not limited to graffiti, a felony criminal offense; the commendation of Dr. Terry Shintani for his work with the Hawai'i (Wai'anae) diet; and many more.

In the 'Aha Mele, an interclub competition of Hawaiian choral singing, Waimea Civic Club triumphed with their rendition of "E Nihi Ka Hele."

Betty Kawohiokalani Jenkins, OHA's Kupuna Alaka'i and chair of the Nā Mea Hawai'i committee, instilled the value of "ho'olauna" (introductions). Edith Kawelohea McKinzie, kumu hula, educator and genealogist, spoke on the importance and meaning of Hawaiian names. Dr. Amy Ku'uleialoha Stillman, UC Santa Barbara, spoke on mele and hula research and panels gave enlightening presentations on "Keeping

and "Post-High Education for Hawaiians." The 39th annual convention of the AOHCC is scheduled for November 1998, and will be hosted by the Kaua'i Council in Līhu'e. For information on how to become involved in

Hawaiians Healthy,"

the Hawaiian civic

club movement,

write to the

association at P.O. Box 1135, Honolulu, HI 96807.

Prince Jonah Kühiö Kalaniana'ole established the Hawaiian civic movemment in 1918, and, in 1921, helped to



Continued from page 1

## Survey

tions of the Ka Wai Ola. Also, readers can look forward to readership surveys at least once each year.

Dear readers: If you are receiving Ka Wai Ola o OHA, or are registered under the OHA Operation 'Ohana program, please help us keep your record curs rent when you move. Send your new address to Office of Hawaiian Affairs, Public Information Office, 711 Kapi'olani Blvd., Suite 500, Honolulu, Hawai'i 96813. Mahalo!

# If you ask me...

- 1) What is the foremost issue impacting Hawaiians
- 2) Do you feel included in decisions that affect Hawaiians?

Questions were posed to Hawaiians at the recent AOHCC convention in San Diego.



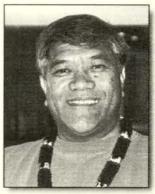
Sala



Gomes



Kapuni'ai



Kelly



Kamanā

Luana Sala

Waipahu, Oʻahu

- 1) Health. If we don't do something to improve the overall health of our people, then all else is nothing. Teach them to understand the old lifestyle and diet that includes kalo and 'uala.
- 2) Yes. I try to put as much time as I can into our community, but my 'ohana comes first. After that, I'm committed to participate.

### Henry Gomes

Mililani, Oʻahu

1) Political sovereignty. The discussions on sovereignty today are very different from what they were a decade ago. There are sociological problems among the Hawaiian "transplants" who have had to move away. Political sovereignty could impact increased self-esteem.

2) Yes, directly through the Association of Hawaiian Civic

### Kanani Kapuni'ai

Waimea, Hawai'i

- 1) There is apathy among Hawaiians about their health. Seeking health prevention doesn't seem important. They wait until there is a health emergency, and by that time it's too late for prevention.
- 2) I or anyone can feel as included relative to what you put into it. If we want to learn and participate, we have to get involved. If we just sit back, others will continue to make decisions for us.

## Bill Keoniana Kelly

Orem, Utah

 Education. We need to be educated in many things. Native rights, academics and cultural issues.

2) I have not been previously involved. We are so far away that by the time information filters down to us, it's too late to impact any decisions.

### Kauanoe Kamana

Hilo, Hawai'i

- 1) Education. Our challenge is to get involved in education and 'direct' it. In that way, we will help to determine the knowledge necessary for our children in the century to come. We must unite in our mana'o, and not be satisfied with the status quo. Otherwise, we won't go anywhere. We have for a long time promoted lokahi (harmony), laulima (cooperation) and pono (balance, righteousness). But how are we living these words? Our children can work alongside of us on these goals. Akamai lākou (they are smart).
- 2) I participate in decisions. 'Ma ka hana ka 'ike' (in the task is the knowledge and understanding). You do not have to be invited to participate in decisions that impact Hawaiians. This belongs to us.

## Letters cont.

Continued from page 2

 Another parallel between Hawai'i and Tibet is that 1959, the same year that Hawai'i was fradulently incorporated into America, is the year in which Tibet was forcibly incorporated into China. To understand the total lack of legitimacy of the 1959 "plebiscite" by which America claims Hawai'i chose to become a state, consider this parallel: If China were to hold a vote today, giving the choices for Tibet to 1) become a province of China or 2) remain an occupied territory, allowing their own military personnel (who now outnumber native Tibetans around the holy city of Llasa) to vote, but not allowing to vote any native Tibetan who refused to become a citizen of China. This would be considered blatantly fraudulent and and invalid in the international community, yet this is precisely what happened in Hawai'i in 1959.

Scott via the Internet

#### AMMO AT MAKUA

I'm writing to let the Hawaiian people know there are thousands of 50-caliber bullet in Mākua Valley. I was working with a crew from army ordnance testing 50-caliber tracer ammunition during World War II. We fired 10 percent of each lot and some lots totaled millions of rounds. We tested all lots shipped in, so you

can see that the valley is literally paved with bullets.

Back then, the Army and Marines were conducting beach invasion landings and there were many live shells and bombs laying about the area. It was necessary to use metal detectors to find and flag the duds or unexploded ordnance before we could go in. Now you know why Joe Foss and Pappy Boyinton shot down so many zeros. Dis brah was dere doing his part even if it messed up a sacred valley. War is pau so forgive us Lono. Hawaiians still got part of Hawai'i Nei. Tell the military to go to Wake, Midway or other atolls for training. Mala Kaua!

> William F. Gartrell Irving, Texas

#### **KUDOS**

I have been receiving the Ka Wai Ola and wanted to thank your editor and staff for producing such a valuable document. I always make it a point to share any news with the other members of our no-profit ohana.

Norman Gonsalves via the Internet

#### HOME LANDS

Let not our people be consumed with injustices that we know not who we are. Allowing anger and resentment to take control fosters hate and clouds one's mind. Biblically, do we know the lineage of our race? Why Hawai'i was taken and annexed to the great nation of America? Why the Hawaiian Kingdom is dormant,

yet by all laws still exist but not functioning? I believe our mission is to restore a righteous nation of justice for all.

In connection with our 'āina, from fear of competition the Department of Hawaiian Homelands will not avail lands for commercial uses, yet the purpose and intent of the Hawaiian Homelands Act of 1921 is to rehabilitate its beneficiaries. The act does not forbid commercial uses of land. In the 1960s, lands were available for such uses. Does the blood quantum of 50 percent plus denote we are business illiterates? It's time to establish a righteous government.

Christine Teruya

#### **WEB PAGE**

We got your web page while reading the Ka Wai Ola. Now there is no problem in being informed. Your web page is special to our family and lauhala is so appropriate for background.

> Danny and Anita Garcia via the Internet

OHA reserves the right to edit all letters for length, defamatory and libelous material, and other objectionable content, and reserves the right to print. All letters must be typed, signed and not exceed 200 words. Send letters to Ka Wai Ola o OHA, 711 Kapi'olani Blvd., Suite 500, Honolulu, Hawai'i 96813. Readers can also e-mail their letters to oha@aloha.net.

# Mele Kalikimaka a me Hau'oli Makahiki Hou

#### ANNUAL CHRISTMAS CONCERT

Friday, December 5 \* 7:30 p.m. Saturday, December 6 \* 4:00 & 7:30 p.m.

featuring:

Concert Glee & Boys Chorus & Choral Ensemble & Hawaiian Ensemble Symphony Orchestra & Symphonic Band & Sinfonietta Drama & Kamehameha Performing Arts Company

Neal Blaisdell Concert Hall & Free tickets available at the door

Saturday, December 6 & 6:00 p.m.

Kamehameha Elementary Children's Chorus sings at the
City & County of Honolulu Christmas Tree Lighting Ceremony

Honolulu Hale & Free admission



KAMEHAMEHA SCHOOLS BERNICE PAUAHI BISHOP ESTATE

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## HoʻĀKOAKOA IWIKUAMOʻO

# 'OHANA REUNIONS

Ernestburg – Descendants of John and Luka Ernestburg, Louis Nawai Enrestburg, and Nellie Saffery (daughter of Capt. Edmund Saffery and Kawaawaaiki Naehu) are compiling their family histroy. If you have information and/or photographs, contact Amy Beyer Hoʻokano at 545-2655.

Kahawai'i – Descendants of Joseph Kepa, Elizabeth Lualoa, Daniel Kainoakupuna, James Kema and Solomon Kahawai'i are planning a reunion. A genealogy luncheon will be held Dec. 6, noon, at the Kuilima Estates' West Lānai on O'ahu. Contacts: (O'ahu) Evonne Amoe, 696-3562; Krysti Amoe, 487-3779; Robert Kahawai'i, 293-0508; (Maui) Shem Kahawai'i, Jr., 879-2776, Bonny Kahawai'i Herbert, 874-8073; Lorri Howells, 879-5383. (Big Island) Shem, Sr. And Hamby Kahawai'i, 885-3425; Hamby Kahawai'i Ochmann, 883-0389, or write to 87-123 Alapaki St., Wai'anae, HI 96792.

Konohiki – The Konohiki 'ohana from Ko'olauloa and Ko'olaupoko, O'ahu will gather on Dec. 6, 1997 at Ahi's Restaurant, 53-146 Kamehameha Hwy. in Punalu'u. Meetings will be from 2 - 4 p.m. For additional information, contact Ahi Logan at 237-8474 or 296-5650.

Hulumoi and Aole – Descendants of Hulumoi (k) born about 1810 and Aole (w) born about 1815, want to identify family members. Known children are Kaulei (w), Healani (k), Nonoholani (k), Kapae (k), Naea (w) and Stanley Healani (k). Extended family names are Kauaawa, Paila, Keohokii, Helani and Kaapuiki. Contact Clarence A. Medeiros at 328-2074 (Kona), or write 86-3672 Government Main Road, Captain Cook, HI 96704.

Panaewa – Searching for the descendants of George Kahoiwai Panaewa with his first wife, Punini Peleulu, and his second wife, Nihoa Kaikoheni. There were 16 children from these marriages but only eight of them may have descendantts. They were Solomon Kahaluakea, Richard Keliinui, George Kahoiwai Jr., Sophia Aiakamanu, Charles Kaaiokala, Lucy Kaonohiolaloa, Alexander Panaewa and Edward Kapuleloa. A family gathering is planned for May 1998. For information and to get on the family newsletter mailing list, call Sherwin "Sharky" Fellez, 739-5448; Monica Kaluhiwa, 668-6451; Alohalani Pang, 696-8139; Sharleen Heanu, 696-6320, and Clay Part, 637-8053.

# Changing your address?

Dear readers: If you are receiving Ka Wai Ola o OHA, or are registered under the OHA Operation 'Ohana program, please help us keep your record current when you move. Send new address to Office of Hawalian Affairs, Public Information Office, 711 Kapi'olani Blvd., Suite 500, Honolulu, Hawai'i 96813. Mahalo!

# OHA offers Micro-enterprise Loans for small businesses

By Paula Durbin

UPPOSE YOU want to operate out of your home as a caterer, a public relations consultant, an auto mechanic. Or you would like to market and distribute software you have created. Or

maybe you are thinking of setting up a resale boutique. Or you might already have a successful home-based operation and are ready to expand.

These ideas were on the minds of students who attended microenterprise training programs across O'ahu in recent months.

Microentrepreneur trainees take time out for a graduation day photo op with OHA loan officer Gerald Honda and Economic Development officer Chris van Bergeijk (both wearing leis).

PHOTOS: PAULA DURBIN

They might also represent the kind of creativity and initiative banks don't like to fund unless the borrower already has adequate collateral and a business track record. However, the Native Hawaiian Revolving Loan Fund can assist first-time entrepreneurs with micro-enterprise loans for amounts under \$10,000 amortized over no more than five years. "It's not a grant," OHA loan officer Gerald Honda clarified. "We fully expect to be repaid."

The first step in applying for a micro-enterprise loan is to complete the training which, in 33 hours of class spread over two weeks, covers the basics of business plans, taxes, business organizations, pricing, payroll, income and expense statements, balance sheets, negotiation and the difference between sub-contractors versus employees. The course is organized by Grant Thornton, Inc., an international accounting and management consulting firm with 400 locations around the world and nine years of previous experience with the Minority Business Development Center, a national program funded by the Department of Commerce.

Completing Grant Thornton's first micro-enterprise training

program at the Kaneohe YWCA in October were nine potential micro-entrepreneurs along with one established home businesswoman, Cynthia Hanakahi. Her company, called T.J. Hardi after her husband, her daughter and herself, supplies architectural hardware and specialty items, currently from her home and a warehouse. "My goal is to operate from a more commercial area," Hanakahi said. "By attending this class I have a

better foundation for putting it all together." Most of the others will finish their business plans by Jan. 1, said the instructor, Jean Williams, who offered the next course in Waianae.

Upcoming training sessions will be held at Honolulu Richards Street YWCA beginning Jan. 12 with classes scheduled 6-9 p.m. Monday, Wednesday and Thursday evenings.

> Another session starts Feb. 17 in the Kahuku-Haoula area. For information, call Williams at 536-0066.

At this point, the steps for applying for a micro-enterprise loan are the same followed in applying for a bigger loan. But Honda expects the process to be streamlined with some requirements eliminated. Speaking at the Kaneohe group's final meeting, Honda encouraged the partici-

pants to apply for a micro-enterprise loan. "Our mission is to help Hawaiians create successful businesses."

"My goal is

to operate

from a more

commercial area,"

CYNTHIA HANAKAHI Owner, T.J. Hardi



Open for business!

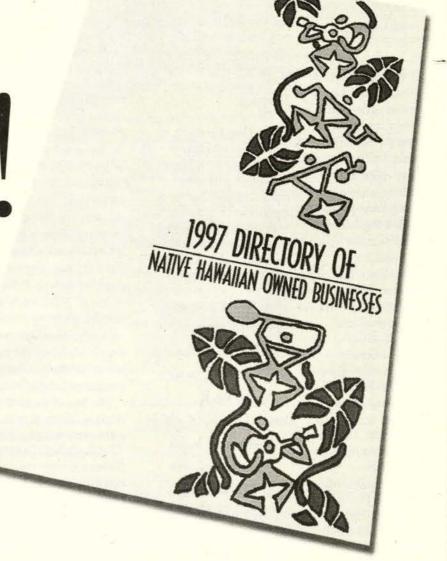
During the holiday season and

throughout the year, please

remember our Hawaiian

owned businesses.

For your FREE copy of the 1997 Directory of Native Hawaiian Owned Businesses, come by the OHA office after December 15, 711 Kapi'olani Blvd. or to any of the neighbor island OHA offices.





#### DROUGHT IN PNG

PAPUA NEW GUINEA - Drought relief officials in Papua New Guinea are concerned that large numbers of hungry villagers from Irian Jaya will cross the border into Papua New Guinea in search of food. The drought has devastated harvests in the Indonesian province. The Indonesian minister for youth affairs, Hayono Isman, who visited the region, said tens of thousands of people are facing starvation. An Australian Defense Force airlift has been extended to Irian Jayan refugees in the Papua New Guinea western province border region. An influx of thousands of people from Irian Jaya would put further strain on the relief effort in Papua New Guinea, but officials say they will help all who need assistance.

#### FAMILY PLANNING

BI'C WIR

NUKU'ALOFA (Tonga) — About 97 percent of the 1,500 people surveyed in Tonga early this year believe that family planning education should be introduced into the syllabus of high school seniors.



They also want more educational programs on family planning issues on radio and television. This is the result of the AusAID-sponsored survey involving the islands of Tongatapu, Vava'u and Ha'apai. "The majority of the people surveyed, between the ages of 15 and 55, said their religion was not preventing them from using family planning methods," said Stephanie Pope of Tonga Family Planning. "It's their misconceptions and false beliefs, as well as cultural taboos that prevent open discussion at home."

#### AIR PACIFIC & QUANTAS

SUVA (Fiji) - Fiji's national carrier Air Pacific signed a 10-year commercial agreement with the Australian airline Quantas. Air Pacific acting chief executive Ramendra Narayan said the agreement will give Air Pacific access to alliance partners British Airways, American Airlines, Canadian, Japan Airlines and Asiana airlines.

#### SOLOMONS' GOLD

HONIARA (Solomon Islands) - The Solomon Islands government has licensed about 50 percent of the island for exploration. Don Tolia, the Director of Geology for the Solomon Islands, indicated that nine foreign companies are prospecting for gold and other minerals in the islands. Each company pays \$300,000 for a license.

#### WOMAN LEADS KIWIS

WELLINGTON (New Zealand) Jenny Shipley, a 45-year old married schoolteacher, won the ruling conservative party's endorsement to become New Zealand's first woman prime minister. Shipley is expected to name a Cabinet after consultations with her party.

#### SAMOA SHARES

APIA (Western Samoa) — Western Samoa's Minister of Health Misa Telefoni says it is hypocritical of the ministry to discourage cigarettes and alcohol abuse while the government holds shares in companies that make such products. Telefoni intends to pressure the government to sell its shares in a brewery and cigarette company.

#### PALAU'S ECONOMY

KOROR (Palau) - Bank of Hawai'i regional economist Wali Osman says that Palau's economic future will be based largely on tourism. This finding was released in report on the Western Pacific republic. Between 1993 and 1996 tourist arrivals jumped 71.2 percent, from 40,497 to 69,330.

Pacific Affairs is a compilation of newstories from the Pacific compiled by the news department at Hawai'i Public Radio.



# 'llio'ulaokalani presents: "Ua Ao Hawai'i," a concert fund raiser January 10

By Manu Boyd

LIO'ULAOKALANI is a coalition of kumu hula and cultural practitioners committed to protecting the cultural environment of Hawai'i. In order to effectively meet their objectives, a major fund raising concert is scheduled for Saturday, Jan. 10, 1998 at the Waikīkī Shell.

"Ua Ao Hawai'i" (Hawai'i is enlightened) is the theme of the event which will showcase Hawai'i's "Lady of Love" Loyal Garner, Hoʻokena, Kekuhi Kanahele, O'Brian Eseslu, Willie K., Amy Hānaiali'i Gilliom and several surprise guests. The roster of hālau hula includes Robert Cazimero's Hālau Nā Kamalei, Alicia K. Smith's Hālau o nā Maolipua, Nālani Kanaka'ole and Pua Kanahele's Hālau o Kekuhi, and Māpuana de Silva's Hālau Mōhala 'Ilima. A unique feature in this concert will be a "mass oli instruction" during which the audience will learn a traditional mele, one of the fundamental chants performed by the coalition at its inception.

'Ilio'ulaokalani was formed last February, in quick response to proposed legislation impacting native gathering rights. Established with the guidance of kumu hula Victoria Holt Takamine, Pualani Kanaka ole Kanahele and Leinā'ala Kalama Heine, the coalition

Loyal Garner Ho'okena Kekuhi Kanahele O'Brian Eselu Willie K. Amy Hanaiali'i Gilliom Bill Van Osdol Suprise guests Halau hula Waikiki Shell Jan. 10, 1998, 5:30 p.m.

publicly emerged in a powerful 24-hour vigil at the State Capitol. The

presence of more than 1,000 kumu hula, haumāna, cultural practitioners and supporters effectively stopped Senate Bill 8 and House Bill 1920, at least temporarily.

INCE ITS founding, 'Îlio'ulaokalani has formally organized as a coalition and a cultural foundation. The combination of a \$10,000 grant from the Office of Hawaiian Affairs and a more than equal amount raised by the coalition through donations and T-shirt sales has enabled the group to meet regularly. Members span the islands from "the rising sun at Ha'eha'e to the setting sun at Lehua."

The Jan. 10 concert will begin at 5:30 p.m. with gates opening at 4 p.m. 'Īlio'ulaokalani T-shirts, flower lei, voter registration materials and native rights information will be on hand. Tickets will be available in mid-December at the NBC Box Office, for \$10 (lawn), \$15 (reserved) and \$25 (pool). A service charge may be added.

Mahalo nui 'ia ke kāko'o 'ana mai.

## Fishing and Farming Hawaiian Style with the 1998 Moon Calendar from Prince Kuhio Hawaiian Civic Club

awaiians of old didn't need a calendar to tell them when to plant or what kind of fish they would catch on any given night. Hawaiians looked for signs in their natural environment that provided guidance, one of which was mahinathe moon. Today the Prince Kuhio Hawaiian Civic Club

Moon Calendar gives us information Hawaiians knew by heart. A great gift for people connected with the 'āina or the kai, and a unique gift for those who want to tune into the natural rhythms of the islands. The Moon Calendar is organized by the phases of the moon and the wet and dry seasons.

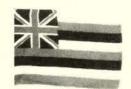
Calendars are priced at \$7.95 each retail, with a price of \$5.00 for HCC members. Calendars purchased at \$5.00 must be picked up at Native Books in Kalihi, 1244 North School Street. Calendars can be mailed for \$12.95 which includes \$2.00 for the mailing tube (up to 3 calendars per tube) and \$3.00 for first-class postage. Please mail payments to: Native Books, P.O. Box 195, Honolulu, HI 96837.

If you would like to purchase calendars as a group

	more information.
	NATIVE BOOKS ORDER FORM
	Please send me calendars. I have enclosed payment totaling to cover the cost of the calendar, mailing tube and postage.  Make checks payable to Native Books.
AM	Name
THE WAY	Mailing Address
	CityStateZip
7.1	Country

■ eye

## Kolamu 'Olelo Makuahine



#### KE HŌʻIKE HAʻAHAʻA AKU NEI KĒIA PALAPALA HOʻOPIʻI ME IA MA HOPE IHO:

Ua lawe a ke hō'oia nei ke Aupuni i 'ōlelo 'ia, e mau nei ho'i pēlā ma lalo o ka inoa o ka Repubalika o Hawai'i, i ke kuleana e kinai loa i ke kūlana Lāhui o nā Hawai'i, i mau ho'i ma mua aku nei, a e ho'ohui a ho'olilo aku ho'i i nā kuleana a pau o ka noho mana ki'eki'e 'ana ma loko a ma luna a'e o ko Hawai'i Pae'āina a me ko lākou mau panalā'au i kekahi mana 'oko'a aku, 'o ia ho'i, iā Amerika Huipū 'ia.

Ua lohe ho'i ko 'oukou po'e ho'opi'i me ka 'eha'eha a me ke kāhāhā ua komo 'aelike pū a'e ka Peresidena o Amerika Huipū 'ia, a ua waiho aku ho'i no ka 'āpono 'ia mai e ko Amerika Huipū 'ia 'Aha Seneta (Kenekoa), ma kekahi ku'ikahi me ke aupuni o ka Repualika o Hawai'i, me ia ho'i i mana'o 'ia ai e kinai loa i ko mākou noho 'ana ma ke 'ano he Aupuni, a e ho'ohui aku ho'i i ko mākou 'āina iā Amerika Huipū 'ia.

Ua ma'a ho'i ka lāhui Hawai'i, no kekahi manawa i 'oi i kekahi hapa keneturia (kenekulia) ma mua aku o nā hana i ha'i 'ia a'ela ma luna, i ke komo pū 'ana ma nā 'ano ho'oponopono Aupuni kū i ke

Kumukānāwai,
ma ke koho 'ana i
nā 'Aha 'ōlelo, ma
ka ho 'okō 'ana i ka
pono ho 'okolokolo ma o
nā luna kānāwai, nā 'aha
ho 'okolokolo a me nā kiure i
ho 'okohu kūpono 'ia, a m a o ka
ho 'oponopono 'ana ho 'i i nā hana o ka
lehulehu ma o nā luna lā o nā maka 'āinana, a
ma ia ho 'i i 'ae 'ia ai i ho 'okahua pa'a loa 'ia ai ho 'i

Ke kū'ē ha'aha'a aku nei ko 'oukou po'e ho'opi'i, akā, me ka mana'o ikaika loa no ka

ka loina ho'oponopono aupuni ma o nā hapanui lā.

mau pono kālai'āina; a ke ualo aku nei lākou ho'i ma ka mana'o kūo'o loa i ka Peresidena, ka 'Aha'ōlelo a me ka Lāhuikanaka o Amerika Huipū'ia, e ho'ōki ma ke komo hou 'ana aku ma ka hana hewa i mana'o 'ia ai pēlā a'ela ka e hana mai ai; a ke pule aku nei lākou ma ke kāko'o 'ana i kēia palapala ho'opi'i i ka mana'o o kēlā Palapala ola mau loa, ke Kuahaua o ke Kū'oko'a Amerika, a 'oi loa aku ho'i i ka 'oia'i'o i hō'ike 'ia ma loko o laila, ua loa'a i nā Aupuni ko lākou mau mana kaulike mai ka 'ae

I ka Peresidena, ka Aha'olelo a me ka Lahui Kanaka o Amerika Hui Pu 'Ia: 'ana o nā aupuni makaāinana a na'auao 'ē a'e a pau loa.

No laila, ke waiho ha'aha'a aku nei ko 'oukou po'e ho'opi'i ua kuleana nō ho'i lākou i emi 'ole iho ho'i i ko nā maka'āinana o kekahi moku'āina Amerika, e wae, kauoha a kūkulu a'e no lākou iho, i nā 'ano o ke Aupuni a lākou e mana'o ai ua kūpono loa ia no ko lākou palekana a me ka hau'oli; a 'o nā nīnau ho'i i 'ano nui loa i ka lāhui Hawai'i e like lā ho'i me ia i mana'o 'ia ai e ho'oponopono 'ia ma o ke Ku'ikahi i 'ōlelo 'ia, he mau nīnau ia i kuleana ai ka lāhui i 'olelo 'ia, ma loko o ka waihona o ka Luna'ikehala, e ho'olohe 'ia mai; a hiki mai na'e ho'i i nei wā ua hō'ole 'ia la ;āhui Hawai'i i 'ōlelo 'ia i ke kuleana e ho'olohe 'ia ma luna o nā nīnau i 'ōlelo 'ia.

A ke nonoi ha'aha'a aku nei ho'i ko
'oukou po'e ho'opi'i i ka Peresidena, ka
'Aha'ōlelo a me ka lāhuikana o Amerika
Huipū 'ia, 'a'ole loa kahi ke'ehina hou aku e lawe 'ia o
ka ho'āpono loa 'ana aku i ke Ku'ikahi i 'ōlelo 'ia, a i
'ole ia, ma ke kinai 'ana paha ho'i i ke Kūlana

Lāhui o nā Hawai'i, a i 'ole ia ma ka [sic]
alapoho 'ana aku paha ho'i i ka lāhui a

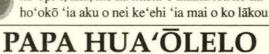
me ka 'āina Hawai'i i loko o ka

māhele kālai'āina a panalā'au no Amerika Huipū 'ia, ma ke 'ano 'u'uku loa na'e ho'i, aia a hiki i ko ka lāhui Hawai'i wā e kūpono ai no nā koho 'ana o nā luna-maka'āinana i loko o ka 'Aha'ōlelo, ke loa'a he manawa e hō'ike ai ma ka pahu balota, i ko lākou mau mana'o 'ana inā paha e 'ae 'ia a e hō'ole 'ia paha ho'i ua kumuhana Ho'ohui'āina lā, e like me ia

maka'āinana a po'e noho ho'i o ko
Hawai'i Pae'āina i ka'a nui ma lalo o
nā ho'ākāka 'ana o ke Kumukānāwai
Hawai'i, i kūkala 'ia ai i Iulai 7, 1887.

i kū hope 'ia ai e kēia po'e

Nā kia'i o ka Mō'ī: he hō'aliona ia o ka noho kū 'oko'a 'ana o ke Aupuni Mō'ī o Hawai'i. Pa'i ki'i 'ia ma ka Haleali'i 'o 'lolani i ka lā 16 o Nowemapa 1997, ka lā hānau o ka Mō'ī Davida La'amea Kalākaua.



#### Vocabulary

alapoho: to swallow whole aloha: love, respect, regard

Aupuni Hawai'i: Hawaiian Government

Aupuni Kuikawā: Provisional Government hapanui: majority, greater half

ho'ohui 'āina: to annex

ho'oponopono: to make right, correct

ki'eki'e: lofty, high

koho balota: vote by ballot, choose kū'ē: to oppose, revolt, stand differently

kū'oko'a: independent kumukānāwai: constitution

lawe: to take

luna ho'oponopono: editor ma'a: used to, accustomed, familiar Pae'āina Hawai'i: Hawaiian archipelago palapala ho'opi'i: petition aku o nā po'e i ho'omalu 'ia — a ke puana hou nei ho'i ma 'ane'i, a'ole loa ia i ui 'ia mai a 'a'ole nō ho'i i hā'awi 'ia aku ka 'ae 'ana o ka lāhuikanaka o ko Hawai'i Pae'āina i nā 'ano o ke Aupuni i ho'okau 'ia iho e ka Repubalika o Hawai'i i hea wale 'ia, a i ua Ku'ikahi Ho'ohui lā ho'i i mana 'ia ai, i ke Aupuni i 'ōlelo 'ia, a i 'ole ia, i ke kumuhana Ho'ohui'āina i 'ōlelo 'ia.

'O ka hoʻokō ʻia ʻana aku o ke kumuhana Hoʻohuiʻāina i hoʻākāka ʻia ma loko o ke Kuʻikahi i ʻōlelo ʻia, he kinai ʻana nō ia i nā pono pilikino a kālaiʻāina o kēia poʻe hoʻopiʻi, a o ka lāhui a Aupuni Hawaiʻi hoʻi, a he hōʻole loa ʻana nō hoʻi ia i nā pono a me nā loina i kūkala ʻia ai ma ke Kuahaua o ke Kūʻokoʻa Amerika, ma loko o ke Kumukānāwai o Amerika Huipū ʻia, a ma nā ʻano o ka hoʻoponopono ʻia

A 'o ko 'oukou po'e ho'opi'i ho'i, no lākou iho, a ma ka 'ao'ao ho'i o ka lāhui Hawai'i, a no nā po'e noho ho'i o ko Hawai'i Pae'āina, ke ho'opa'a nei i ko lākou mana'o'i'o inā e hā'awai 'ia mai ana iā lākou ka pono o ke koho balota 'ana ma luna o nā nīnau i 'ōlelo 'ia, ma kekahi koho 'ana kū'oko'a a kaulike e mālama 'ia aku ana nō ia mea; a inā ho'i ua hō'ike 'ia a'e ma ka helu pono 'ia 'ana o nā balota e koho 'ia ana ma ia koho balota 'ana ua kōkua kekahi hapanui ma ia ho'ohui 'ana, e hā'awai pio aku nō kēia po'e ho'opi'i, a me ka lāhui Hawai'i i kekahi 'ae holo le'a a 'olu'olu 'ana ma ia kumuhana i 'ōlelo 'ia.

Kakau a pulima 'ia e J. Kalua Ho'okano, Samule K. Pua,
J. J. Jesta, C. B. Maile and Samuel K. Kamakaia of the
Citizons' Committee; James Keauiluna Kaulia, president of the
Hawaiian Patriotic Loague, and David Kalauokalani, president
of the Hawaiian Political Association. 'Okakopa, 1897.

Mai ka luna ho'oponopono: Featured this month are the last eight sections of 13 from a Memorial strongly opposing the annexation of Hawai'i to the United States of America. (The first five sections were printed in last month's Ka Wai Ola). This document, written by Hawaiians on behalf of the native population, was forwarded to the U.S. President, Congress, and the people of the United States of America a century ago.

PAT KIT TA E NETA STILLMAN

OHA's "Kōlamu 'Ōlelo Makuahine" (Hawaiian language column) is designed for native speakers, and those who have learned or are learning Hawaiian. It is not intended to exclude non-speakers, but rather, to give increased visibility to our 'ōlelo Hawai'i in a public forum. There are historical reasons why the majority of Hawaiians today and so many in past generations were separated from their native language. Support and respect one another in the revival of the language of our kupuna. E kāko'o a paipai kekahi i kekahi

# 1997 Ka Wai Ola o OHA Readership Survey

UR READERS are our customers. We want to know how you view the Ka Wai Ola o OHA. The following survey is intended to give our readers a voice in shaping the direction of the Ka Wai Ola o OHA for the next year. Your responses are

anonymous but will be used to help our staff focus on what OHA's beneficiaries want to read and see in your Ka Wai Ola o OHA. This is an opportunity to respond in a survey that may not be available again for another year. Now is the time to have your voice heard.

Within the next two months, we will report on your responses, including some of your comments.

PLEASE ANSWER the following questions by circling the number next to your choice. Remember, your answers will remain anonymous.

#### 1. On which island do you live?

- 1. Hawai'i
- 2. Kaua'i
- 3. Lāna'i
- 4. Maui
- 5. Moloka'i
- 6. Oʻahu
- 7. Out of state or none of the above

#### 2. What is your sex?

- 1. Female
- 2. Male

#### 3. What is your age?

- 1. Under 18
- 2. 19-28
- 3. 29-36 4. 37-47
- 5. 48-60
- 6. Kupuna

#### 4. What is your education level?

- 1. Not a high school graduate
- High school graduate or equivalent
- 3. High school graduate with some college
- College graduate (BA/BS degree)
- 5. Master's degree or higher

#### What is your Hawaiian blood quantum?

- 1. 50 percent or more
- 2. Less than 50 percent
- 3. None

#### 6. How would you describe your command of the Hawaiian language?

- 1. Native speaker (Hawaiian was my first language)
  - 2. Fluent
  - 3. Moderate
  - 4. Limited
  - 5. None

#### 7. How often do you read the Ka Wai Ola o OHA?

- 1. Always
- 2. Occasionally
- Never

#### 8. How much of the Ka Wai Ola o OHA do you read?

- 1. All of it
- 2. Some of it
- 3. None of it

#### 9. Which of the following do you turn to first to obtain news about Hawaiian issues?

- 1. The Ka Wai Ola o OHA
- 2. Daily newspapers
- 3. Local magazines
- 4. Television
- 5. Other\_

## 10. Do your family members read the Ka Wai Ola o

- 1. Always
- 2. Occasionally
- 3. Never

# Mail your responses to:

**KWO Survey** OHA Public Information Office 711 Kapi'olani Blvd., Suite 500 Honolulu, HI 96813

Your responses must be received by close of business Dec. 30. Photocopies of this survey will not be accepted.

#### Where do you receive the most reliable information on Hawaiian issues and OHA news?

- 1. The Ka Wai Ola o OHA
- 2. Mostly the Ka Wai Ola o OHA and daily newspapers
- 3. Mostly radio
- 4. Mostly television
- 5. Mostly the daily newspapers
- 6. Some from the Ka Wai Ola o OHA, daily newspapers, radio and television
- 7. Other

#### 12. Other than the Ka Wai Ola o OHA, what is your main source of information on Hawaiian issues and OHA news?

- 1. Television
- 2. Radio
- 3. Honolulu Advertiser or Star-Bulletin
- Other (What source?\_

#### 13. Do you agree with this statement?

The Ka Wai Ola o OHA is vital to meeting my OHA information needs.

- Strongly agree with the statement
- 2. Agree with the statement
- 3. No opinion
- Disagree with the statement
- 5. Strongly disagree with the statement

#### Do you agree with this statement?

The Ka Wai Ola needs more photos and graphics.

- 1. Strongly agree with the statement
- 2. Agree with the statement
- 3. No opinion
- 4. Disagree with the statement
- 5. Strongly disagree with the statement

#### Do you agree with this statement?

- Ka Wai Ola o OHA's appearance is appealing 1. Strongly agree with the statement
- 2. Agree with the statement
- 3. No opinion
- Disagree with the statement
- 5. Strongly disagree with the statement

#### 16. Do you agree with this statement?

Ka Wai Ola o OHA's layout and design add interest to reading the newspaper.

- 1. Strongly agree with the statement 2. Agree with the statement
- 3. No opinion
- 4. Disagree with the statement
- 5. Strongly disagree with the statement

#### Do you agree with this statement?

Trustee columns are interesting and informative.

- 1. Strongly agree with the statement
- 2. Agree with the statement
- 3. No opinion
- 4. Disagree with the statement
- 5. Strongly disagree with the statement

#### Do you agree with this statement? Trustee columns offer adequate coverage of the Trustees' views.

- 1. Strongly agree with the statement
- 2. Agree with the statement
- 3. No opinion

- 4. Disagree with the statement
- 5. Strongly disagree with the statement

#### Do you agree with this statement?

The Ka Wai Ola o OHA gives readers enough information about Native Hawaiian-related legislative issues.

- 1. Strongly agree with the statement
- 2. Agree with the statement
- 3. No opinion
- 4. Disagree with the statement
- 5. Strongly disagree with the statement

#### Do you agree with this statement?

I want to become more involved with political and community issues that affect Hawaiians.

- 1. Strongly agree with the statement
- 2. Agree with the statement
- 3. No opinion
- Disagree with the statement
- 5. Strongly disagree with the statement

On question No. 21, place a check mark in each of the appropriate areas.

#### 21. Do you agree with this statement?

Ka Wai Ola effectively covers each of the following topics.

18/	/	, '	SHO	/	
Strongly vice	\$ 80 P	Vo Odji	Die of the state o	St. disa	Stree
Cultural issues			1		
Beneficiary voices and input					
Entertainment		1/19			
Sovereignty issues	-				
Hawaiian profiles and personalities					
Letters to the editor					
OHA features					
Non-OHA features					
Hawaiian issues					
OHA BOT meetings					
Sports					
OHA finances and budget					
Administration information					

22. COMMENTS. Please share your opinions
and/or any ideas that would help us improve the
Ka Wai Ola o OHA. Use additional paper if need-
ed.

E	 	 

# NA PUA KO'OLAU. Realizing the dream of home ownership

By Jayson Harper

HE RAINS that swept over Waimānalo on a windy November morning could not dampen the spirits of six families who found themselves one step closer to a dream. On Saturday



Dedication: Family members and volunteers work together to build a dream.

Nov. 1, the "sweat equity" phase of the 53-home housing project Nā Pua Ko'olau kicked into high gear. With the assistance of OHA's Housing Division, the Department of Hawaiian Home Lands, United States Department of Agriculture/Rural Development Service and the hard work of six Hawaiian families, home ownership is quickly becoming reality through Nā Pua Ko'olau located on Hawaiian Home Lands in Waimānalo. Of the 53 homes being developed, six are designated as self-help.

A concept born out of the need for affordable housing, self-help has quickly become a viable means of providing families with quality homes. Self-help projects first gained notoriety in 1976 with the Habitat for Humanity program and the participation of its most famous volunteer, former U.S. President Jimmy Carter. Built on the idea that families can construct their own homes, self-help housing incorporates hard work, enthusiasm as well as the skills individuals bring to a construction site. Perhaps one of the biggest benefits of self-help housing is the self-esteem and pride it instills in the participating families, qualities essential for home-

The overall developer of the Na Pua

Koʻolau project is Finance Waimānalo, Ltd., a subsidiary of Finance Factors. Before the project began, an OHA panel screened a DHHL list of 85 applicants who had expressed an interest in self-help housing. The panel had several criteria which enabled them to pre-qualify and

"I have long advocated projects that reduce the cost of housing for Hawaiians. Nā Pua Koʻolau is but one way that the OHA board is addressing the housing needs of our beneficiaries."

#### A. FRENCHY DESOTO

then render decisions on selected applicants: income limits set by the USDA and Rural Development Service; the ability to deliver labor and construction needs; a positive attitude and a willingness to work with other 'ohana. Six families meeting those criteria organized into a work group

called Hui o Na Pua Koʻolau and elected officers who would represent each family working with OHA's project management contractor, James Severson Jr. AIA.

Assisted by Severson, the hui secured bids and contracts for purchases of materials and services. Additionally, many items and services have also been donated through Severson, his construction supervisor Michael Crews, and the many contacts family members have in the community.

The OHA Board of Trustees has allocated \$60,000, or \$10,000 dollars per unit, toward the construction of the six homes. These funds pay for the work performed by the project management team. OHA Chairperson A. Frenchy DeSoto said, "I have long advocated projects that reduce the cost of housing for Hawaiians. Nā Pua Ko'olau is but one way that the OHA board is addressing the housing needs of our beneficiaries." A valuable asset for the families is the training provided by the project management team which focuses on home-owner responsibilities and construction skills.

Combined with low interest loans courtesy of DHHL and the USDA, this self-help project will provide the means to obtain the housing needed by many Hawaiians.

# Give a

treasure

this

holiday

season.

Chronicle five days in 1993 that commemorated the centennial observance of the overthrow of Queen Lili'uokalani and the Hawaiian Kingdom, January 17, 1893. "'Onipa'a, Five Days in the History of the Hawaiian Nation" is available through January at this special holiday price of \$10 per copy.





FIVE DAYS IN THE HISTORY OF THE HAWAIIAN NATION

Purchase your copy at the Office of Hawaiian Affairs, 711 Kapi'olani Blvd., Suite 500 or call 594-1944.

# E hea mai nā leo 'ōiwi:

## Hawaiian voices fill the air waves in 1997

By Manu Boyd

HE DIVERSITY in Hawai'i's recording industry, particularly among Hawaiian artists, is apparent in the array of albums released this year. Robi Kahalau, Ku'uipo Kumukahi, Willy K., Amy Gilliom, Sudden Rush and Nā Leo Pilimahana are among the more than 120 artist who recorded this year. The following is a small sam-

pling of CDs released since

January.



#### "Fish and Poi" Sean Na'auao

Sean Na'auao is clearly one of Hawai'i's brightest tal-

ents, not only as a performer, but as a producer. His latest, "Fish and Poi" is an upbeat project weaving Hawaiian and contemporary modes to create hits like the title cut "Fish and Poi" and "Surf Pā'ina." This "spécialité du jour" is sure to satisfy any appetite, particularly among younger listeners, always 'ono for good, contemporary Hawaiian music.

#### "Ho'olaua'e" Kamalani Children's Chorus

Keiki from the Hilo area make up the Kamalani Children's Chorus, a project of Nã Pua No'eau, the center for gifted and talented Native Hawaiian children.



The project presents more than a dozen originals including "Lā Ho'omaika'i o nā Pōki'i" and such classics as Albert Nāhale'ā's "He Punahele nō 'Oe." "Ho'olaua'e" (to cherish, as a beloved memory) is a fitting theme for the nahenahe voices of Hawaiian children.

#### "20 Years – Hōkū **Award Winning** Songs" The Brothers Cazimero

The Brothers Cazimero have outdone themselves with their latest collection paying homage to other

artists' award-winning compositions. The project title refers to the two decades of the Nā Hōkū Hanohano (the stars of distinction) Awards. Tony Conjugacion's "Ka Beauty a'o Mānoa," Diane Aki's "Mana'o Pili" and Jerry Santos' "Come to Me Gently" are among the selections re-arranged and performed in the inimitable Cazimero style.



#### "E O Mai" Keali'i Reichel

Touted as the best-selling recordigng artists in Hawai'i's recording history, Keali'i Reichel is batting a thousand with his third CD, "E ō mai." His 'ōiwi

(native) flair and skill as both a vocalist and composer is testament to his speedy success. This is beautifully manifested in the title cut. "Ballad of the Broken Word" employs the 19th century David Malo prophecy, which says, "What is above will fall, what is below will rise, let the islands unite, let the pillars stand tall. " "Ka 'Ano'i Pua" by U.H. law student Kekoa Paredes is an example of skill-

ful Hawaiian composition. "Nā Kumu Hula Vol.

#### Various Kumu Hula

Presented by the State Council on Hawaiian Heritage, this recording features Kaha'i Topolinski, Kalani Akana,

Ka'ilipūnohu Canopin, Doreen Doo, Manu Boyd, Lehua Hulihe'e, Kekaimoku Yoshikawa and Randol Ngum. The recording combines traditional and contemporary mele and is designed for the hula enthusiast, whether a novice, a seasoned performer or an appreciative spectator.



#### "Reunion" The Pandanus Club



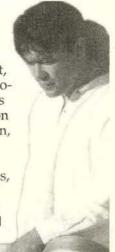
Ken Makuakane, producer/arranger/composer, is at the helm of the Pandanus Club, celebrating it's 10th anniversary this year. The award-winning "club" has over the years included Gary Hale'ama'u, Jeff Rasmussen, Chris Keli'ia'a, Glen Smith

and Roddy Lopez, and has garnered a string of hits like "E Wai'anae" and "Honokahua Nani  $\bar{E}$ ." Tenacity and creativity have earned the Pandanus Club its permanent spot in the expanding realm of island music.

#### "It's kind of personal" Jonny Kamai

Jonny Kamai's solo debut is a reflection of his talent as a vocalist, guitarist and composer. Of the project title, Kamai writes, "The songs I've written - they are an exposition of a particular truth. In my opinion, this is an interpretation of the absolute truth... all expressions of love, anger, happiness, recklessness, regret, sacrifice and redemption." The mood is mellow - great music to relax to.





# The importance of taro

By Claire Hughes, Nutritionist, Hawai'l Department Of Health



HE FOOD staple most desired in Hawai'i nei was the taro. poi, or made up into bundles of hard poi, called Pa'i'ai, omao or holo'ai, it is a delicious food. Taro is raised by planting the stems. The young and tender leaves are

cooked and eaten as greens called lū'au, likewise the stems under the name of ha. Poi is such an agreeable food that taro is in great demand," David Malo wrote in "Hawaiian Antiquities" as an adult student at Lahainaluna circa 1835-36.

Much evidence supports Malo's premise, including great tracts of land once devoted to taro. Bringing water to the lo'i entailed hard work. Dr. Menzies,

the surgeon with Captain Vancouver on the HMS Discovery, described Waikīkī, saying, "The verge of the shore was planted with a large grove of coconut palms affording a delightful shade to the scattered habitations of the natives. We pursued a pleasing path back into the plantation, which was nearly level and very extensive, and laid out with great neatness into little fields planted with taro, yams, sweet potatoes and the cloth plant. These in many cases were divided by little banks on which grew the sugar cane and a species of Draecena without the aid of much cultivation, and the whole was watered in a most ingenious manner by dividing the general stream into little aqueducts leading in various directions so as to supply the most distant fields at pleasure, and the soil seems to repay the labor and industry of these people by the luxuriency of the production." Other descriptions talk of fertile lands throughout Hawai'i abundant with taro and other foods.

Respected Hawaiian historian Charles Kenn wrote, "Poi is the staple food of Hawaiians. It has been remarked that there is more food value to one tuber of

taro than there is to a tuber of any other kind of root."

Poi was sometimes used by our elders to test a visitor's personality. A mo'olelo often repeated to us by our

mother made us respectful guests in the homes of others and taught us brought to our markets, Chinese farmers use to mix poi very carefully, making sure it was smooth, appropriately sticky and free of lumps. The mo'olelo talks of a guest who ate around the lumps in his poi while others ate the same poi, lumps and all.

Those who ate the lumps found they were tasty morsels of fish mixed into the poi. Those too proud, left the morsels untouched in the bottom of their poi

Very little land and water is devoted to taro cultivation today. If one can even find poi in a store, it is very expensive, about \$2 a serving. Small wonder the availability of taro has become a political issue.

"If imported taro is

we hope the home-

work will have been

done to assure a safe

product that is palat-

able to Hawaiians."

Mayor Harris has floated the idea of importing taro from China. This would present yet another challenge to Hawai'i's few remaining taro farmers.

We know that China does not have our peculiar varieties of taro and their own local methods of cultivation. If imported taro is brought to our markets, we hope the homework will have been done to assure a safe product that is palatable to Hawaiians. Hawaiian taro varieties

and cultivation methods have produced the finest eating quality taro, and wetland varieties have always been the most desired here. Caring for the kinolau of Kane demands great toil and diligence. While some claim dry-land taro is equally desirable, it is only more convenient to grow. Phone Mayor Harris at 523-4141 to let him know how you feel about importing taro.



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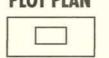
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#### TRUSTEE

### Evolution of Reorganization at OHA

N 1996, just before the November elections, Trustees Billie Beamer and Frenchy DeSoto, along with four other trustees, decided that they would "reorganize" the Board of Trustees.

Trustee Beamer walked into Chairman Hee's office while he and I were meeting on board matters and showed us an agenda with a date set as required and the signatures of the trustees. Little did she know that we had just met with Trustee DeSoto and former Trustee Sam Kealoha who were taking their names OFF. Trustee Beamer was politely informed that she had only four trustee signatures. Fairly

"beaten," she stomped out of Chairman Hee's office.

Interestingly, Trustees
DeSoto and Kealoha were a
part of our majority at the
time. When asked why they
signed, they replied that
Trustee Beamer had pushed
to change the chairmanship
and vice-chairmanship. The
plot backfired and she had to
lick her wounds.

At the BOT meeting on Lāna'i Aug. 29, which Trustee DeSoto did not attend, the issue of the legislative committee purview was up for board action. Since Trustee DeSoto was not there to defend her committee, Trustee Akana was

considerate of Trustee DeSoto, the legislative review chairperson at the time, and asked that we defer the item until the BOT meeting on Maui Sept. 23.

At the Maui meeting, the purview of the legislative committee came up for consideration. Trustee DeSoto had indicated that she would not make a motion since Trustee Akana was away on a trip. In a telephone conversation with Chairman Hee and me, Trustee DeSoto had indicated that she was willing to defer. Unfortunately, she changed her mind during the Maui meeting and made a motion on the purview of the legislative committee even though Trustee Akana was absent.

During the roll-call vote, I cast two kānalua

votes, which is to abstain. Trustee DeSoto was "huhū" with me over this. After, I asked her to "talk story" and she said she did not like my "kānalua." I told her that she had been unfair as she had told Chairman Hee and me that she was not going to make a motion on the legislative committee's purview. Like someone who wants her own way, she did make the motion and the new purview was adopted.

She also informed me that Trustee Beamer and the lokahi gang, Trustees Apoliona, Machado, and Springer, wanted to take away Trustee Keale's chairmanship of the program management committee, because he had been "ma'i" a

long time, and Trustee
Akana's chairmanship of
the land and sovereignty
committee because the
committee was in disarray.
I told Trustee DeSoto that it
was NOT HAWAIIAN to
do it the way they wanted
and to hold off. She assured
me she would talk to
Trustees Beamer, Apoliona,
Machado, and Springer.

The straw that broke the camel's back was the BOT meeting held on Oct. 6, where the Board of Trustees interviewed consultants to assist OHA in our legal battle for our \$550 million entitlement. I saw that the "five" were unhappy with Chairman Hee's prelimi-

nary work to get the best people to do the job. It was noticeable in their decorum and behavior.

On Tuesday morning, Oct. 14, the "five" took over the Board of Trustees and said that they wanted us to be "INCLUSIVE." If you look at the new organization, Chairman Hee, Trustee Akana, Trustee Keale, and I do not chair any committees. We have membership on some, but we have been relegated to the extent that the five will run the whole show.

This does not speak well of the "LŌKAHI AND PONO" spirit they talked about during their campaign. I pray that akua will touch their hearts and make them realize what they have done. It is not in the true spirit of cooperation and inclusiveness.

# New Chair's Vision for OHA: 'Clear the 'eha, connect the dots.'

N OCT. 14, a new chairperson was voted into leadership at OHA, and with the change came a new majority. During her acceptance speech, Chairperson DeSoto spoke of "inclusive leadership." Phrases such as "stabilize the place," "remove fear that many of you have," "not dismantle," "we are going to be more inclusive," and "we are going to clear the 'eha," were used, but no plans were disclosed. When asked of her vision, Trustee DeSoto replied, "We are going to connect the dots."

Make no mistake, the takeover was not over inclusiveness, but over money and power.

There is no doubt that under Trustee Clayton Hee OHA made significant progress in its financing efforts and negotiations with the state. In seven years, OHA's assets grew from \$19 million to \$275 million. While his brusque style did not sit well with people, myself included, this tough leadership is probably best given tough state and federal opposition.

What are the real

motives behind this takeover? The new majority talks of fiscal prudence, yet they have failed, thus far, to act on their rhetoric. The new chairperson has not responded to my question about her hire of an executive assistant at \$51,000 when that position is "on-the-books" for \$42,000. Is that fiscal prudence? The new chair of the Joint Committee on Budget and Finance and Policy and Planning, Billie Beamer, on Oct. 21, pushed an action item for \$5,000 to send tapes of committee meetings out for transcription. There would be no need if the new majority had lived up to promises of inclusiveness, if they had shared responsibilities with the minority leadership as promised (I

have one committee assignment). Until now,

our secretaries did the transcription. This same trustee called for an executive session which was not properly listed on the agenda. She then proceeded to roast the administrator and to discuss four new administration hires without their consent; violating HRS 92-5, thereby putting the trust in harms way, and possibly subjecting OHA to five law suits. Is that fiscal prudence? In a board meeting on Oct. 27, the new majority voted to pay the state \$425,000 in trust funds instead of offsetting that amount against \$9.9 million in

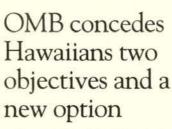
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landing fees owed OHA, citing "a promise of good faith to the legislature" as their reason. Is that fiscal prudence? The same legislature which attempted to change the Native Hawaiian share of revenues to 3 percent, doesn't know what 'good faith" means. Should we worry about what a legislature, which is trying to empty our trust and steal from beneficiaries, thinks of us? Subsequently, the governor would not release any of those monies. How are the interests of Hawaiians served?

Are we elected to serve our beneficiaries and protect the trust, or are we supposed to roll over for politicians? This new team is inexperienced and weak. While Trustee DeSoto may claim she's experienced, she has been the legislative chair at OHA for the last six years, and we've lost more and more each year. According to Trustee Keale, in 1980, Trustee DeSoto told the legislature it could pay Hawaiians \$10,000 a year on revenues owed. Is this visionary? Is this prudent? And if that's not enough, a joint committee, chaired by Beamer, consisting of four majority trustees, met on Nov. 3 and approved more than \$500,000 to create 22 new positions for OHA. Is that fiscal prudence?

See AKANA, on page 13





LOHA MAI E NĀ 'ōiwi Hawai'i. Eia ka'u mo'olelo nūpepa no kēia mahina. 'O ia ka helu 'umi i i ka huina kanahākūmamāono.

My September and October KWO articles informed our readers of the effort by a 20-member working group to transmit to the Office of Management and Budget compelling responses regarding Directive 15 and recommendations relating to Hawaiians, along with launching a post-card campaign. These written responses

1) supported the change of



"Hawaiian" to "Native Hawaiian;"

2) opposed continued classification of Hawaiians in the "Asian or Pacific Islander" (API) category; and

 supported adding "Native Hawaiian" to the category of "American Indian or Alaskan native."

As you may have read in the daily newspapers, OMB published its decision on the Directive 15 recommendations in the Oct. 30 Federal Register, saying, "The Interagency Committee recommended that data on Native Hawaiians continue to be classified in the Asian or Pacific Islander category. This recommendation was opposed by the Hawaiian congressional delegation (Senators Akaka, Inouye and Representatives Mink and Abercrombie), the estimated 7,000 individuals who signed and sent preprinted postcards, the State of Hawai'i (Department of Health) and legislature, Hawaiian organizations and other

individuals who commented on this recommendation. Instead, the comments from these individuals supported reclassifying Native Hawaiians in the American Indian or Alaska native category."

ROWENA AKANA TRUSTEE-AT-LARGE

While OMB did not agree to add Native Hawaiians to the "American Indian" and "Alaskan native" category, its decision conceded two of our objectives and created a new third option. First, OMB will change the term "Hawaiian" to "Native Hawaiian." Second, OMB will no longer classify Hawaiians in the API category. API will be separated into "Asian" and "Native Hawaiian or Other Pacific Islander," meaning "a person having origins in any of the original peoples of Hawaii, Guam, Samoa, or other Pacific Islands." The term "Native Hawaiian" does not include individuals who are native to Hawaii

because they were born here. In addition to Native Hawaiians, Guamanians, and Samoans, this category would include the following groups reported in the 1990 census: Carolinian, Fijian, Koreans, Melanesian, Micronesian, Palauan, Northern Mariana Islander, Papua New Guinean, Ponapean, Polynesian, Solomon Islander, Tahitian, Tarawa Islander, Tokelauan, Tongan, Trukese and Yapese.

OMB further cited, "The Native Hawaiians presented compelling arguments that the standards must facilitate the production of data to describe their social and economic situation and to monitor discrimination against Native Hawaiians in housing, education, employment and other areas. By creating separate categories, the data on the Native Hawaiian and other Pacific

See Apoliona, on page 13

## TRUSTEE MESSAGES

#### AKANA, from page 12

The new majority is an interesting aggregation.

Trustees Apoliona, Machado, and Springer have between them one year and 9 months, Beamer has three years of experience and DeSoto has 15 years, for a grand total of 19 years 9 months collectively, while the minority has 38 years total.

Brace yourselves; we are in for a rocky ride!

#### **APOLIONA** from page 12

Islander groups will no longer be overwhelmed by the aggregate data of the much larger Asian groups. Native Hawaiians will comprise about 60 percent of the new category."

Mahalo to all who worked to transmit responses and to promote the postcard mailing. All of these "lima hana" were named in the September and October articles of KWO. Mahalo to OHA trustees for approving funds to print and pre-stamp the postcards and to the OHA staff who helped to disseminate these cards for signatures. Excellent work. The U.S. Census Bureau will need to implement these changes to OMB Directive 15 for the CENSUS 2000. Improved data collection on the socio-economic conditions of Native Hawaiians nationwide should result. I will keep you posted.

#### Ka Hopena Makahiki

As we mark the first anniversary of our election and the close of 1997, I must say it's been a very educational year for me, Trustee Machado and Trustee Springer. I pray that peace of mind, body and spirit abide and grow within our Hawaiian organizations, leaders, families, communities and all of Hawai'i nei. 'O ke Akua pū me 'oukou pākahi no nā kau a kau. Aloha nō.

OHA trustees' individual views expressed do not necessarily represent the official position of the Board of Trustees. OHA is not responsible for accuracy of these commentaries. The trustees welcome comment. Write to Ka Wai Ola o OHA, 711 Kapi'olani Blvd. Suite 500, Honolulu 96813.

#### 'What it lies in our power to do, it also lies in our power not to do.' — Aristotle

N THE short term that I have been a trustee, I detected the crux of the internal problem that plagues the Office of Hawaiian Affairs to be caused by the imposition of hasty legislation to control our management. In 1990, the laws concerning the authority to manage OHA's soon-to-be-received wealth were amended to add the controlling statute that the administrator, hired by the Board of Trustees, would be given a free hand to HIRE AND FIRE ALL EMPLOYEES. He was exempted from even reporting to the fiduciarily liable trustees.

This was a coup for those who envisioned circumventing the elected trustees by placing their own people as keepers of the Hawaiian treasury. The provision in HRS 10-12 was interpreted by the BOT counsel to mean the board had no say at all. Compounding the problem was that the law also said an administrator could be hired by a majority of five votes but could only be removed by six votes. It is almost impossible to remove an uncooperative or uncommunicative manager who answers to another boss. The



position of administrator pays an annual salary of \$85,003, a car allowance and a \$10,000 protocol fund; yet this highly paid employee cannot be held accountable unless six strong trustees agree. So far, we have five.

How would you react as a trustee to find that you have no control over whom the administrator hires or fires? When the last administrator was terminated, the board was given a legal opinion that it could not release the two deputies hired by that administrator, because only an administrator could release them and we had terminated the administrator. The trustees had no supervisory power over the deputies earning \$72,500 each.

This bizarre management logic is devastating to this office. We tried to change the law last year to no avail. Trustees and self-serving employees at OHA reveled in the power they accrued. Anyone knows that hiring is a game of chance. Smooth talkers dupe us every day. The proof of the pudding reveals absolute evidence of capability after the first six months.

The problems created a bloated, belching administrative mess I call OHA's administrative abomination. Why keep the books? Just spend. With the assistance of the BOT, one-man rule has thrived.

A board is superfluous when the administrator can ignore the trustees' need to know. Why respect or defer to a Board of Trustees that cannot touch you, and to which you are not accountable?

The dedicated employees were frustrated, and the sell-out employees became preening peacocks barking at intruders who neared their territorial boundaries.

This situation is a problem to correct. Senior officers, deputies and administrators must be accountable to the trustees. Without the knowledge of trustees, employees should not be allowed to:

- transfer \$10 million out of state treasury to a private bank;
- hire four employees at a combined salary of \$278,000 a year

without BOT concurrence;

 allow senior officers to ignore Board of Trustee decisions and implement their own plan.

The list is horrific, the chore overwhelming, but the fragile coalition of five is determined to put our house in order. We will bring on:

- temporary work forces to shore up neglected areas;
- a group of mini auditors that will flush out the unaccounted financial disarray;
- a group of researchers and legal help that will update bylaws, policies, etc., last amended in 1989 and 1991;
- a budget analyst to set up a bona fide budget process where extravagant spending prevails.

We will include you beneficiaries as Trustee Machado asks for your mana'o during these critical days. The first financial report to beneficiaries since 1980 was finally posted. We hope to convert the format of Ka Wai Ola o OHA so it will tell you what we are doing. We must spend sums to put our our house in order. Remember, it has been neglected for the last six years. Aloha.

If you want a copy of the Deloitte Touche audit for the past 10 years call Carol Foote at 594-1872. ■

### The only constant is change

RECENT EDITORIAL began, "Leadership shuffles are simply part of the reality of any political board, group or organization. So by that measure, the apparent ouster of OHA trustee Clayton Hee is no big deal." What is a "big deal," we all know, is what happens after a leadership change.

The new team has hit the road running: The chairperson's office complex is no longer a secluded fiefdom; the chair, vice chair and respective staff will all be located there. The staff attorney and legal secretary will relocate to the 12th floor. An additional phone line is being installed for each trustee to improve communication. Clarification of the "sunshine law" is being sought — is it really true that two or more trustees cannot discuss matters with each other or with staff, constituents or beneficiaries? Hereafter, Hawaiian entitlement decisions and grant recommendations will go to the Committee of the Whole, not the chair or a select group of trustees. And on Nov. 10, the board took a giant step forward by appropriating:

- up to \$150,000 for a temporary workforce of no more than 10 full-time equivalents for collecting, sorting, and classifying stored data to help facilitate informed and prudent decisions by OHA trustees and staff; chairperson and OHA's administration;
- up to \$225,00 for out-sourced audits to assess OHA's fiscal management, procurement and spending;
- up to \$10,000 for one or more writers to compile and memorialize OHA's policies and procedures;
- up to \$100,000 for a cadre of legal service providers to up-date OHA's operational manuals;
- \$12,940 to fund and develop a beneficiary outreach project to establish a means for beneficiaries to provide input on OHA's programs and broad-

er issues affecting the agency and its beneficiaries; and

\$9,264 annually to expand the executive assistant position into a patronage chief of staff responsible for facilitating productivity of the board, administering to the chair's business and confidential needs, overseeing the operation of her office and staff and serving as liaison with OHA's administration.

These actions were not created by whim or without serious consideration and consultation. Each stems from OHA audit recommendations submitted over the past nine years and not yet implemented.

In 1997, state auditor Marion M. Higa's report clarified she is now required by law to audit OHA at least once every four years and recommended OHA build on its firm foundation of solid investment policy and management by planning strategically to link investments to programs. This echoed her previous reports. Her 1993 report concluded, "OHA did not have up-to-date plans and complete policies and procedures. OHA also failed to follow its fiscal procedures, and program evaluations were not being used productively." The 1990 audit found, "OHA lacked a budget policy and expenditure reports."

This past February, Deloitte & Touche, OHA's financial auditor, expressed concern regarding "other matters related to the internal structure and certain other matters (some of which were reported in previous



These recent actions, spearheaded by the new leadership, are part of an ongoing evolution that will put OHA's house in order and solve many of the problems that have, for a long time, delayed our ability to effectively reach our beneficiaries. I will keep you abreast of developments as they are implemented and will be happy to respond to questions you may have.



## TRUSTEE MESSAGES

### Change at OHA

F SOMEONE owes you \$100 and charges you an additional \$25 to do research what would you do?

A. Pay the person \$25 additional dollars; or

B. Deduct the \$25 from the \$100 he owes you.

The state has "requested" OHA pay \$425,000 for an inventory of ceded lands. Two alternatives were put forth: Pay the state in cash, or deduct \$425,000 from the \$9,900,000 the state owes OHA for airport landing fees.

Guess which alternative OHA's "leadership," DeSoto, Beamer, Apoliona, Machado and Springer selected. If you chose "A" you win. They voted to pay the demand "up front and in cash" in trust dollars. The state will be

"requesting" up to \$1 million soon because \$425,000 isn't enough.

And there's more. In the long tradition of "taking care of your friends" the "leadership" voted five to one on Nov. 10 to promote a "loyalist" to "chief of staff." First they elimi-

nated the "board liaison"

position recommended by State Auditor Marion Higa. That position (SR24), paid \$41,000 yearly. In its place, they created the "chief of staff to the chair" position (SR31), paying \$52,000. The civil service pay range for an SR 24 position is \$37,464 to \$53,328; for the newly created SR 31 the range is \$51,264 to \$72,948, a whopping maximum difference of \$19,000!

The five who voted for this ruse could argue that the lucky loyalist is the best person for the job; however we'll never know because OHA (an equal opportunity employer), will not place an ad to recruit the best person for the job. Why? You'll have to ask the new leaders. Obviously, one problem is that if OHA advertised, others more qualified would apply for the job. Every other SR 31 position at OHA requires a degree from an accredited college, but the "new leaders" added to the "minimum qualifications section" the phrase, "or seven years of job-related service." Guess who doesn't have a college degree.

As a dissident member of the Senate in 1984, I remember "phantom legislation" appeared when senators voted to reward employees appointed by the governor by granting them civil service status. Then-Senator Ben Cayetano admonished the legislation asking, "Who is this for and why are we taking care of him?" Properly, legislators were criticized for taking care of their loyal, politically-connected flunkies through the "old boy network."

And there's more. That same day the leadership voted five to one to conduct a \$500,000 witch hunt/audit of OHA despite Marion Higa's conclusion that OHA's portfolio growth resulted from sound management. That \$500,000 could be leveraged to build homes for Hawaiians, bus immersion students from Wai'anae and the North Shore to Anuenue School in Palolo, expand Hawaiian language on Lanai, pay for preschool education at Hana, computerize schools in Hawaiian areas or address the lack of a kidney dialysis facility on Moloka'i.

Three leadership members said they ran on the platform of change at OHA. Based on these decisions, change means paying the state in cash when the state still owes OHA money. Change means not advertising for the best people to work for Hawaiians. Change means spending \$500,000 to conduct witch hunt/audits to find "something wrong." Sadly, change evidently means the new leadership is at work spending Hawaiian beneficiary trust funds foolishly.



S THE end of the year draws near, I feel it is necessary to remind all beneficiaries that 1998 will be an election year. Seeking re-election are Rowena Akana, Frenchy De Soto, and Billie Beamer, all trustees-atlarge, and Clayton Hee, O'ahu trustee. Meet your candidates, listen to the issues, monitor your board. Yes, YOUR board!!!

the vote you'll cast in 1998

We recently moved into a new era with the loss of Trustee Hee's experience and initiative, and into the new regime of Chairman Frenchy De Soto, Trustee Beamer and the Nā Lei Lōkahi.

Your new leaders have a very heavy burden. The Office of Hawaiian Affairs has grown into a huge and overwhelming entity. Your new leaders must have the foresight to keep our well-established portfolio functioning at its highest capacity.

Since Oct. 14, one month ago at this writing, almost \$1 million has been appropriated which includes funds for 10 new positions to collect, sort and classify data stored throughout the office. Our administrator says, however, this can be accomplished "in house." The positions include a transcriber for min-



utes that should also be done "in house" and a chief of staff with a

salary increased by \$9,000. Who benefits from this allocation? Definitely not the beneficiaries. One month, \$1million. Two months, \$2million? My friends, make sure your seat backs are in their full, upright positions. Tighten those seat belts. My screen shows turbulence ahead.

I did not always agree with former Chairman Hee, and I told him so. I did believe he was visionary and on the right track in building our assets for the future of our kamali'i and the future of OHA.

Building our assets is one goal and the other is building programs to service our people with those assets. Let's learn a valuable lesson from the Bishop Estate. What applies there applies to our Hawaiian trust. The difference is OHA is a public trust and Bishop Estate is a private trust. The voters can scrutinize OHA but not the Bishop Estate. So the power is in your hands. When you go to the polls in November 1998, you are not only voting for OHA trustees, you are voting for candidates for the Legislature. So make your votes count!

"And the angel said unto them, 'Fear not: for, behold, I bring you good tidings of great joy which shall be to all people. For unto you is born this day in the City of David a Saviour, which is Christ the Lord."

Luke 1.10-11.

In keeping with the holiday spirit, I take this time to wish each and every one of you a very Merry Christmas and a happy holiday season.

# KAHULUI AIRPORT:

Programmatic Agreement Guarantees OHA's Involvement until 2016

By Paula Durbin

T ITS Nov. 25 meeting in Lihu'e, the Board of Trustees voted to join in a programmatic agreement among the Federal Aviation Authority, the Advisory Council on Historic Preservation and the Hawai'i State Historic Preservation Officer. This guarantees the Office of Hawaiian Affairs will review and approve all measures taken to protect and preserve historical properties and archaeological sites at the Kahului Airport during the construction of improvements projected in three phases through the year 2016.

As originally proposed, the agreement provided for OHA to sign off without any further participation. However, administrator Randall Ogata and Lynn Lee, then acting Land and Natural Resources officer, informed the FAA that OHA wanted to be consulted over the lifetime of the proposed project. "We strongly feel that the high number of identified archaeological and cultural resources at the

Kahului Airport require that OHA be included in the development process," their original letter said.

Ongoing studies have uncovered one burial site in the airport area and might reveal sub-surface, pre-contact artifacts and remnant walls. The Kanahā Pond, a historic fishpond within the airport boundaries, is on the National Register of Historic Places, which triggered the consultation process under the National Historic Preservation Act.

The FAA has agreed to include OHA as a "concurring" party through all three phases of the project. Under the revised agreement, OHA will review and submit comments on all future archaeology reports and on mitigation plans which outline procedures to be followed upon the discovery of burials or culturally significant deposits during construction. Other concurring parties are the Department of Transportation and the Maui Lāna'i Islands Burial Council. "This is the first programatic agreement OHA has entered into and we look forward to being at the table with the FAA for the next 20 years," said Lee.

# BoardBusiness

On Nov. 25, The Board of Trustees of the Office of Hawaiian Affairs held its annual meeting on Kaua'i where it took action as follows:

- PARLIAMENTARIAN PAY-MENT: deferred payment;
- LĀNA'I HIGH SCHOOL: unanimously appropriated \$4,500 to the Hawaiian language program for the 1996-97 school year;
- STAFF ATTORNEY: approved direct supervision by the BOT Chairperson;
- KE KUKUI MĀLAMALAMA AND KE KUKUI PO'OKELA AWARDS: unanimously approved recommended candidates (to be announced Dec. 11);
- PAUL, JOHNSON, PARK AND NILES: approved a sole-source procurement of \$74,000 for legal services in kuleana cases;
- NATIVE HAWAIIAN LEGAL CORPORATION: unanimously approved a sole-source procurement of \$726,843 for legal services in land title and native rights

projects;

- KAHULUI AIRPORT: approved participation in the programmatic agreement (see article left);
- OHA'S LEGISLATIVE PACK-AGE: included in1998's legislative agenda bills providing for
- an OHA representative on the six-member Board of Land and Natural Resources
- an OHA representative on the nine-member State Land Use Commission.
- designation of OHA's chief procurement officer by the Board of Trustees
- exemption of Hawaiians from fees for birth certificates required by law to prove Hawaiian ancestry
- escheat of abandoned kuleana lands to OHA.

Editor's note: Board decisions are not official until minutes of the meetings have been approved. At press time, minutes of the Nov. 25 meeting had not yet been approved. For a discussion of Nov.10 decisions, see the trustee columns.

## Ka Leo Pa'e

# Hawaiian intiatives make headway in Congress

By Noelle M.K.Y. Kahanu, Esq.

LOHA MAI kākou. This marks the inaugural appearance of a bimonthly column on federal issues of interest to Native Hawaiians. As the first session of the 105th Congress came to a close, a number of Native Hawaiian initiatives had made headway. Foremost was the recent passage of S.714, which makes permanent the Native American Veteran Housing Loan Pilot Program, introduced by Senator Akaka and co-sponsored by Senator Inouye, which makes permanent the Native American Veteran Housing Loan Pilot Program. Passed earlier was a joint resolution to consent to amendments to the Hawaiian Homes Commission Act enacted by the Hawai'i legislature which extended successor rights to grandchildren and which authorized DHHL to obtain homeowner insurance coverage for lessees and to issue revenue bonds.

Two other bills were introduced which assist HHCA beneficiaries: S.110, the

Native Hawaiian Housing Assistance
Act, introduced by Senator Inouye and
co-sponsored by Senator Akaka, enables
Native Hawaiians to benefit from the
same federal housing assistance programs available to all other Native Americans. S.818, co-sponsored by Senator
Inouye, improves the condition and supply of housing in Native American communities by creating Native American
Financial Services Organizations. S.110
was reported favorably out of the Senate
Indian Affairs Committee.

The most far-reaching measure, in terms of Native Hawaiian youth, was the FY1998 Departments of Labor, Health and Human Services, and Education appropriations bill. The bill, which passed on Nov. 8, resulted in a \$3 million increase in funding for programs under the Native Hawaiian Education Act, bringing the total to \$18 million. Senator Inouye, a member of the Appropriations Committee, had made this increase a priority. The same bill also provided \$3.1 million for Native Hawaiian health programs, as well as funding for Native

Hawaiian drug-free programs, elder nutrition and service programs, and job training and vocational educational programs. In addition, the Department of the Interior appropriations bill provided \$750,000 for the Native Hawaiian culture and arts program.

N INITIATIVE to consolidate, coordinate and improve employment, training, literacy and vocational rehabilitation programs, including programs for Native Hawaiians, passed the House and a similar bill passed the Senate.

Significant for the Office of Hawaiian Affairs was the passage of the 1998 Transportation Appropriations bill, "forgiving" the state's obligation to repay \$30 million owed to the airport revenue fund for ceded land payments to OHA. According to Senator Inouye, the bill was supported because of history, obligations to Native Hawaiians flowing from the ceded lands trust and a desire to ensure OHA would not have to return funds now in its possession. However, the

bill also codified a ruling by the Inspector General of the Department of Transportation that no future airport revenues could be used for payments to OHA.

An additional measure affecting OHA was a bill reauthorizing the Native Hawaiian Revolving Loan Program. The bill, which makes several substantive changes to the program, passed in the Senate, but was not taken up by the House prior to adjournment. It is expected to pass next year during the second session of the Congress.

Finally, several bills introduced have yet to be acted upon. These include an amendment to the Native American Graves Protection and Repatriation Act providing for improved notification and consent to Native Hawaiian organizations; the reauthorization of the Native American nutritional and service program under the Older Americans' Act; the Career Preparation Reform Act, which provides an allotment for Indian and Native Hawaiian programs; and the reauthorization of the Native Hawaiian vocational education program.

# Reaching Out.

Affairs will be giving beneficiaries throughout the state an opportunity to share their ideas with OHA trustees during informal community forums. With its recently formed **Beneficiary Outreach Project**, OHA will be explaining Native Hawaiian entitlements from ceded lands as well as upcoming legislative issues that will affect Hawaiians today and for generations to come.

The time is now for action. OHA's trustees are seeking input as well as sharing their vision of what is rightfully owed Hawaiians. It is the beneficiaries who are affected and it is the beneficiaries who now have the opportunity to take part shaping their future. In the next three months, beneficiaries will have:



the opportunity to meet with trustees at least once on each island.



updates in the Ka Wai Ola o OHA and on a special hotline as to the exact dates and locations of meetings, and



information on how to be more active in voicing their opinions to OHA and the state legislature.

Look for a schedule in next month's Ka Wai Ola o OHA.

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## DECEMBEB NEWS BRIEFS

#### Hawaiian Claims

SAN DIEGO - In a speech delivered to the Association of Hawaiian Civic Clubs Nov. 13, Maui County Mayor Linda Lingle called the resolution of monetary and sovereignty claims by Native Hawaiians essential to the economic health of Hawai'i.

"Native Hawaiian rights and claims are not the cause of the economic malaise now affecting the state economy," said Lingle. "But unless these claims are fully addressed, a sustained economic recovery will be difficult.

Lingle also took a swipe at state legislative and administrative attempts to minimize the ceded land claims by the Office of Hawaiian Affairs, claims by Hawaiian Homes beneficiaries, and the exercise of traditional rights by Hawaiians. "Increasingly the reaction of those in power is to deny, avoid, or undermine Hawaiian rights and aspirations," she said. "These actions don't just affect pocket-books; they strike at the heart and soul of the Hawaiian people."

Noting that Hawaiian homelands already belong to Native Hawaiians, Lingle also called for the transfer of an additional 50,000 acres of cultural lands held by the state. These include historic sites such as 'Iolani Palace as well as significant traditional sites such as heiau, places of refuge, fishponds and other cultural sites.

"With a defined land base, ve Hawaiian self-governt, or sovereignty, should be frightening to non-Hawaiians," said Lingle, who said she supports Hawaiian self-determination.

#### **Business Instruction**

In January, ALU LIKE will offer on O'ahu a class in writing business plans for its Entrepreneurship Training Program (ETP) graduates and other interested Native Hawaiians already in business. ETP graduates who present a copy of their certificate of completion will be charged \$60 and others \$150. An application and pre-class interview are required. All classes will be conducted at ALU LIKE's Hawai'i Computer Training Center and participants will have access to a personal computer

for writing their business plans. For applications and information, contact the Native Hawaiian Business Development Center in Honolulu at 535-6776.

#### Entrepreneur Class

ALU LIKE's Business Development Center is offering Entrepreneurship Training Programs at Kapolei Jan. 10-Feb. 14 and on Moloka'i Jan. 17-Feb. 21. This basic course overviews the entire spectrum of entrepreneurship: business attitudes, marketing, organization, financial management and business planning. A one-day Saturday workshop covering personal finances, "Getting Ready to Go into Business: Finances Workshop," will be held at ALU LIKE's Business Development Center at Kawaiaha'o Plaza. For more information, call 535-6776 on O'ahu; 242-9774 on Maui; 961-2625 on Hawai'i; and 245-8545 on Kaua'i.

#### Adviser Reception

The University Of Hawai'i Foundation, Kamehameha Schools Bishop Estate and Hawai'i Community Foundation honored high school counselors and financial aid officers at a reception held Nov. 4 in the 'ölelo dining room of Kapi'olani Community College. Each of the three scholarshipgranting organizations presented information on aid available to 1998 high school graduates.

#### Palace Shop Noel

New holiday items on sale at the 'Iolani Palace Shop include bookmarks priced at \$8.50 and ornaments capturing the architectural details of the palace. By popular demand past ornament designs from 1987, 1989 and 1994 are also available. Christmas ornaments are 22-karat gold, gift-boxed with an information insert and cost \$15.00 each. The shop is open Tuesday through Saturday from 8:30 a.m. Through 3:30 p.m. For more information call 532-1050.

#### Health Education

St. Francis Medical Center-West in 'Ewa Beach is offering the following programs: Safe Keiki Care on Dec. 6; Heart Saver CPR on Dec. 2, 16 and 20; Healthcare Provider CPR on Dec. 7 and 21; and American Red Cross First Aid on December 2, 16 and 20. On going prenatal classes are offered on Mondays and Thursdays and Tai Chi is taught on Tuesday evening. For times, cost and additional information, call 678-7262.

#### Palace Guard

The palace was the setting Nov. 16 for the Posting of the Royal Guard to commemorate the 161st anniversary of the birth of King David Kalākaua, who built the palace. After inspection by Princess Abigail Kawānanakoa and Maj. Gen. Edward Richardson, the state adjutant general, guard sentries were posted to the four entrances of the palace.

Klaus Schweizer of the Friends of 'Iolani Palace, who was master of ceremonies, said he envisions a weekly or daily guard ceremony. But he said it would have to be "approached with all the appropriate proto-

Continued on page 17



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#### Newsbriefs from page 16

col." Robert Anderson, agent for the "King's Guard," a similar group that performs in Waikīkī, said he has applied to the state for permission for his group to make three demonstration appearances on the Palace grounds.

The Royal Guard was created in 1836 but was disbanded after the overthrow of Queen Lili'uokalani in 1893. It was revived by the Air National Guard in 1963.

#### Free Cancer Screening for Women

Hawaiian women suffer from a high incidence of breast and cervical cancer and the high mortality rates from those diseases might be due to late diag nosis. In an effort to detect these cancers at an earlier stage, the Hawai'i Department of Health Breast and Cervical Cancer Control Program

(BCCCP) will provide regular screenings and follow-up care for medically underserved women. The Cancer Information Service (CIS) of Hawai'i is serving as the source for public information on the screenings and on cancer in general. Native Hawaiian women interested in these free services are encouraged to call the CIS at 1-800-4-CANCER (1-800-422-6237)

Compiled by OHA PIO staff

# Changing your address?

Dear readers: If you are receiving *Ka Wai Ola o OHA*, or are registered under the OHA Operation 'Ohana program, please help us keep your record current when you move. Send your new address to Office of Hawaiian Affairs, Public Information Office, 711 Kapi'olani Blvd., Suite 500, Honolulu, Hawai'i 96813. Mahalo!

#### PAID ADVERTISEMENT



# RECOGNITION OF TRADITIONAL AND CUSTOMARY RIGHTS HAVE COME A LONG WAY BUT...

by Alan Murakami litigation director, Native Hawaiian Legal Corporation

Over the past two decades tremendous changes have swept through the political, social and legal environment in the arena known as Native Hawaiian rights. No longer are such rights dismissed as "radical". No longer are those who choose to pursue traditional and customary practices considered weird.

So what has happened between now and the not-too-distant past when only "activists" such as the Protect Kaho olawe 'Ohana, Pele Defense Fund and Hui Alaloa held notions that Native Hawaiians had something unique that deserved protection by the courts?

When I started as an attorney with the Native Hawaiian Legal Corporation in 1983, NHLC was in its fourth year of existence as a public interest law firm. Before that, NHLC functioned as a largely volunteer effort, responding to cries for help from Native Hawaiian families and the budding Kaho'olawe movement.

It would have been difficult for the pioneers who gave birth to NHLC to have a full appreciation of what they started. They knew, however, that they were part of the emerging Hawaiian Cultural Renaissance. They helped nurture growing support for self-determination and redress from the state and federal governments for losses from the 1893 overthrow. In the midst of this movement, NHLC found itself poised at the legal forefront of significant developments that would shape a body of law now known as Native Hawaiian rights.

For example NHLC has repeatedly sought to enforce rights granted to native tenants by King Kamehameha III some 150 years ago. These rights allowed native tenants to access ocean and mountain areas for subsistence, cultural and religious purposes. Furthermore, these rights are still in existence today.

During the Mahele, all major grants made through the Land Commission conditioned the conveying of title to property with the clause "subject to the rights of native tenants." Hence, the ability to fish at the sea or to collect medicinal and ceremonial plants from the mountain was a critical component for continuing to live under the new private property system created by the Mahele. In 1978, the people of this state reaffirmed a policy to protect those rights traditionally and customarily exercised for cultural, subsistence and religious purposes. In 1995 the Kohanaiki PASH decision reaffirmed those rights.

NHLC took this basic principle and has been incorporating it into a variety of cases litigated on behalf of the modern day native tenants over the past 23 years. Our clients are those seeking to exercise those rights long ago established but, over the decades, repeatedly ignored by private property owners, who claim unfettered rights to exclude and develop lands for their own ends.

 In the early 1980s, NHLC represented community members on the Waianae Coast who were opposed to the development of West Beach, an area of traditional fishing and subsistence gathering for those along the Waianae Coast. In arguing the case before the Land Use Commission, NHLC asserted then novel issues of traditional fishing, access, and gathering rights based on historic use of the property. No one had attempted that approach previously. Ultimately, the clients in that case elected to settle the dispute, requiring the landowner to maintain a public access to the shoreline and leading to the creation of the Waianae Coast Alternative Development Corporation, which is still operating to bring community-based economic development to the Waianae Coast.

- Similarly, in response to the adjacent dredging of the planned Barber's Point Deep Draft Harbor, NHLC represented Eric Enos in an attempt to challenge the adequacy of the environmental impact statement. NHLC charged that EIS had omitted the consideration of adverse impacts of the proposed dredging on coral reefs and limu grounds important to subsistence gatherers.
- In a major challenge to the exchange of approximately 25,000 acres of forested ceded lands at Wao Kele O Puna for lava-covered volcanic property owned by the Campbell Estate, NHLC argued for the cancellation of the exchange in federal and state court. In both actions, NHLC argued for the preservation of gathering areas long relied upon by numerous Hawaiians in the Puna area for hunting, medicinal plants, and religious worship. The federal court dismissed the federal action, <u>Ulaleo v.</u> Paty, which had been brought to preserve the right of Hawaiian worship of Pele on sovereign immunity and other grounds. But in state court, NHLC representing, Pele Defense Fund, was able to get the Hawaii Supreme Court to enumerate extensive doctrine on the legal rights of Hawaiians to continue traditional and customary practices. Significantly, the court allowed for the possibility of custom to extend to those whose traditions included the crossing of ahupua'a boundaries to engage in customary gathering, hunting and worship.
- In major actions before the Land Use Commission, NHLC over the years has paved ground in establishing the role of the commission to consider the cultural impacts of its boundary amendment and other land use decisions. For example, in considering the application of the Hawaiian Riviera Resort, the LUC attempted to grant approval to the multi-million dollar marina, hotel resort, condominium and golf course project without first determining whether the proposed marina would adversely impact the fisheries upon which Hawaiian fishermen from Miloli'i have relied for centuries. In that case, Miloli'i fishermen demonstrated how they continued a centuries-old method of catching opelu with Hawaiian hoop nets used only in Miloli'i. Rather than make that determination before taking action, the LUC attempted to force the developer to make a showing of the extent of its project impacts on the fisheries after

- granting the boundary amendment. On appeal, Judge Shunichi Kimura reversed the decision, agreeing with NHLC that such action violated the LUC's duty to first consider the impacts on the Hawaiian fishermen of Miloli'i.
- Ka'u residents successfully fought a major battle at Punalu'u to stop a resort and golf-course improvement project that threatened to impact historic sites, water quality and cultural practices that long existed in the area. NHLC assisted those residents in reversing the County Planning Commission refusal to grant the residents an opportunity to be heard at a contested case hearing.

In the existing legal system, NHLC has sought to protect what is truly unique about the Native Hawaiian people, their culture and legacy. Business leaders who participated in the governor's Economic Revitalization Task Force recently acknowledged that these rights will play an integral part in whether Hawai'i's economy can improve. They are correct to give these rights their due weight in the evolution of the state's economic and political future.

However, this acknowledgment should forewarn all Native Hawaiian to be vigilant in preserving their hard won gains. Current mounting demands for political and economic "quick fixes" could quickly and easily erode or eliminate those rights. One need only look at last year's legislative debate to see how close lawmakers came to diminishing or wiping out traditional gathering and access rights on the basis of landowner/developer concerns about the economic effects of the Kohanaiki/PASH decision on their land holdings. The upcoming 1998 Legislature will be considering new proposals that have been recommended by a Task Force on that decision. All those interested in these attempts to regulate traditional and customary rights must carefully watch the 1998 Legislative session to assure that rights established by King Kamehameha and retained in our current constitution are preserved.

The Native Hawaiian Legal Corporation is looking for qualified individuals to apply for its community education worker position. NHLC wants to hear from people who are interested in working hand-in-hand with Hawaiian communities, organizations and 'ohana in learning about legal issues and government decisions that affect their

rights as Native Hawaiians. NHLC's aim is to strengthen the advocacy ability of Native Hawaiians and Hawaiian Communities. A law degree or training is not necessary. Please call NHLC at 521-2302 for more information.



# Kekemapa

December calendar of events

Nov. 30 - Dec. 21 – "People, Portraits and Possibilities" – Non-traditional artists are represented in this exhibition at Queen's Medical Center. Free. For more information, call Masa Taira at 547-4397.

Dec. 4 – Annual Holiday Open House and Book Sale at the Hawaiian Historical Society – The public is invited to this annual event to be held at the society's library at 560 Kawaiaha'o St. The Mission Houses Museum shop will offer a 10 percent discount on its merchandise. 4:30 - 6:30 p.m. For more information, call 537-6271.

Dec. 5, 6 – "E Pili Kākou I Hoʻokahi Lāhui" Hula Retreat,

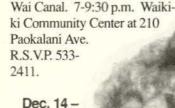
Kaua'i – Join Hālau Ka Waikahe Lani Mālie and kumu hula from various islands who will discuss traditions and share stories relating to hula and oli (chant). Also included are presentations by the Kaua'i Museum, Kaua'i Historical Society and the Polynesian Voyaging Society. The two-day workshop will be held at the Outrigger Kaua'i Beach Hotel. Cost is \$40 per person \$12 for keiki 12 and under. To register, and for more information, call Jane Winter at 822-2829 or Noreen Javinar at 245-5997.

Dec. 7– "A Family A-Fair" – This event benefits the State Council on Hawaiian Heritage and its programs. Food, unique crafts and fun for the whole family. McKinley High School main mall lawn. 9 – 4. For more information, call 536-6540.

Dec. 7 – Honolulu Women and Men's Choruses – This benefit for the Life Foundation features Willie K & Amy Hānaiali\*i, the Society of Seven, Jay Larrin. Hawai'i Theater. 7p.m. \$20 and \$37.50. To order tickets, call 528-0506.

Dec. 10 – Ala Wai Watershed
Improvement Project Waikīkī Town
Meeting – To generate a long-term, community-based water quality improvement
project, \$300,000 has been provided through
a special congressional appropriation with

a special congressional appropriation with approximately \$25,000 allocated for four specific areas, among them Waikiki. Join fellow residents to decide what is possible in Waikiki, including clean water in the Ala



Ali'i Sunday at Kawaiaha'o Church –

Celebrate
Princess Bernice Pauahi's
birthdayat a
service attended by Hawaiian royal societies, civic
clubs, Hawaiian
community
organizations and
a large congregation. 10:30 a.m. I

tion. 10:30 a.m. For more information, call Kawaiaha'o Church at 522-1333.

Dec. 19, 1831 - Birthday of Princess Bernice Pauahi Bishop.

Pauahi was the daughter of Laura Kanaholo Konia and Abner Pākī; grand-daughter of Ka'ōleiokū; great-granddaughter of Paiea Kamehameha I; and hānai sister of Lili'uokalani.

Dec. 26-27 – 'lolani Palace evening tours – Friends of 'Iolani Place will commemorate Queen Kapi 'olani's birthday with tours of the Palace every ten minutes

beginning at 6 p.m. The Palace

will be decorated with
lanterns; choral and musical groups will perform;
a video on the monarchy
will be shown. No

one under five may participate. Free. For more information, call 522-0832.

Dec. 28-Jan. 18 – "Kumulipo: Hawaiian Chant of Creation" –

The Queen Emma Gallery presents the finished sketches of the most sacred

> Ke Ali'i Bernice Pauahi Bishop's legacy has forever endeared her to her Hawaiian people.

> > FILE PHOT

Hawaiian literary work by the late Joseph Feher. Free. For more information, call Masa Taira at 547-4397.

Dec. 31, 1834 – Birthday of Queen Kapi'olani – Julia Nāpelaokāka'e Kapi'olani was the daughter of Kūhiō and Kinoiki, and the grand-daughter of Kaumuali'i, Kaua'i and Ni'ihau's last independent ruler.

Jan. 10 – Young at Art auditions – Honolulu Theater for Youth holds classes for students 12-18 on Saturdays through April during which participants develop acting skills through improvisation, nonverbal expression and their own plays. Auditions are from 10 a.m.-12 p.m.and 3-5 p.m. at the HTY rehearsal hall. Classes are \$75 per student. To audition or for additional information, call HTY at 839-9885 ext. 12.

Jan. 17– Native Hawaiian Health and Wellness Summit – All native Hawaiians are invited to attend an O'ahu wide 'aha to discuss the health and wellness of our 'ohana and community. The focus the delivery of services to Hawaiians regardless of ability to pay. Kamehameha Schools campus. Free. For more information, call Margaret Kalamau, special programs coordinator at Ke Ola Mamo, 533-0035.

Jan. 24 and 31 – "Ka Wai Ola" – This Honolulu Theater for Youth production of the play by Victoria Nālani Kneubuhl tells the story of a young boy who takes a stand for the places and people he loves. Leeward Community College Theater. \$10, \$7.50 and \$5. 4:30 and 7:30 p.m. For tickets and information, call 839-9885.

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# Final passage of federal funding for Hawaiians

ASHINGTON, D.C. — The Fiscal Year 1998 Labor, Health and Human Services, and Education Appropriations bill recently received Congressional approval and it will now be transmitted to the White House for President Clinton's signature. The bill includes \$18 million for Native Hawaiian Education and \$3.1 million for Native Hawaiian health pro-

"I am very pleased that Congress concurred with my request for an increase of 17% in funding for Native Hawaiian Education over the Fiscal Year 1997 funding level," said Senator Daniel K. Inouye.

In 1988, Senator Inouye was instrumental in the passage of the Native Hawaiian Education Act, which sought to raise the educational status of Native Hawaiians through the provision of supplemental programs and services for curriculum development, pre-schools, gifted and talented, special education, and higher education. In 1994, the Act was amended and expanded to include a community-based learning centers component, a curriculum development, teacher training and recruitment component, and the establishment of a Native Hawaiian Education Council and individual Island Councils. Over the last four years, nearly \$31.5 million have

been provided for these Native Hawaiian education programs, which have served thousands of children and their families.

The Congress approved \$3.1 million for Papa Ola Lōkahi and Native Hawaiian Health Care Systems to improve the health status of Native Hawaiians by making primary health care, health promotion, and disease prevention available to Native



SEN. DANIEL INOUYE

Hawaiians. Passage of the Native Hawaiian Health Care Act in 1988 established Papa Ola Lokahi (POL), an umbrella health service organization, and the Native Hawaiian Health Care Systems (NHHCS). POL is mandated to address the health status of Native Hawaiians through the coordination, training, and provision of technical assistance to the NHHCS and through research, demonstration projects, and other activities. The NHHCS provides direct services to Native Hawaiians in

need of different aspects of health care related service. Over the last four years. POL and the NHHCS have been funded in the amount of \$11.835 million.

At the request of Senator Inouye, \$2 million was approved to expand the pilot program which provides training, education, employment, and entrepreneurial opportunities to improve the economic and social health and welfare of rural communities on the Neighbor Islands and Alaska. The Congress recommended that community colleges be the focal point of these pro-

In Fiscal Year 1997, Senator Inouye obtained \$200,000 to improve training and employment opportunities for adults and youth on the Island of Lanai. Due to Lanai's isolated location and small population, access to job training limited.

The Senate also approved \$3 million for the American Samoan/Asian Pacific Job Training Program in Hawaii, \$2 million plus for the medical care and treatment of persons with Hansen's Disease, and \$500,000 for the University of Hawaii Center on the Family to develop policies and programs to strengthen the family. Aware of the severe dislocation brought on by the closure of McBryde Sugar Company, the Congress recommended that the Kauai Cooperative Extension Service provide agricultural and business training to those dislocated sugar work-

#### KAUA'I

The Kaua'i OHA staff is actively involved in the planning committee of the Kaua'i Economic Revitalization Project. This committee is developing plans which includes a broad based representation of the people of Kaua'i. The aim of this committee is to find ways to improve the economy of the county.

#### HILO

The Hilo OHA staff assisted the Hawaiian Agencies & Organizations (HAO) with a luncheon for visiting First Nation Indian elders and educators. The visit allowed all agencies involved with information about education systems and funding for large scale community activities. The

program also provided time for an OHA mini-pre-

#### MAUI

The Maui OHA staff assisted INPEACE in identifying children under the age of five for emergency child care. This service will be funded through a grant from the Office of Hawaiian Affairs and is intended for use in the Paukukalo

#### MOLOKA'I

The Moloka'i OHA staff is actively monitoring the fencing of areas in the lower portion of the island to ensure access to historical sites for native Hawaiians.

# OHA FINANCIAL REPORT

#### 1st Quarter Ending Sept. 30, 1997

#### Cash recieved

Ceded Land Revenue	\$3,778,187
CBED	0
State General Fund	2,808,201
(Including collective bargaining	
increases)	
Federal	0
Native Hawaiian Revolving	
Loan Fund	0
Hawaiian Project ('Onipa'a)	\$194
Ka Wai Ola	\$12,652
Sub-total-Cash Available	\$6,599,235
Portfolio income reinvested	\$2,125.000
(approximately 1 percent	

#### **Total Cash Received** \$8,724,235

cash return for the quarter)

#### Expenditures

Operations/Programs	
Payroll	\$1,294,766
All other costs	\$2,113,088
Grants	\$153,893
NHRLF distributions	\$311,270
Educational council	\$52,824
Native plant projects	\$505
BOT commitments	\$59,921

#### **Total expenditures** \$3,986,266

#### **OHA Cash Investments** (forecast 9/30/97)

Treasury Cash	
Public land trust	\$6,230,601
Hawaiian projects fund	\$248,371
Native Hawaiian rights fund	\$182,303
Mauna 'Ala repository	\$412,742
NHRLF	\$835,694
Down payment loan program	\$1,046
Home improvement loan program	\$40,370
Loan program repayments	\$352,463
NHRLF: T-bills and cash equivalents	\$5,048,166
NHRLF: Time deposit account	\$1,000,000
Small distribution fund (petty cash)	\$10,000

#### Investment portfolio

\$23,153,764
\$140,000,000
\$91,000,000

#### Total cash and investments 269,699,580

#### Unbudgeted encumbrances

OHA/DHHL loans	\$20,000,000
Hawai'i Habitat loans	\$10,000,000
Ceded land inventory (pending)	\$500,000
Educational Foundation	aje aje
GSPD	**
All other	\$1,094,821

#### **Total unbudgeted encumbrances** 31,594,821

\*\*Includes encumbrances



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